

upland news

UPLAND • CALIFORNIA

88th Year, No. 5 March 11, 1982

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High-rise approved by City Council

By NANCY WALLACE
Staff Writer

The Upland City Council, after a three-month delay, has approved a conditional use permit for the Gateway Plaza, a professional office complex planned for the southeast corner of Mountain Avenue and Seventh Street.

JBS Development Corp. plans to build two eight-story towers, each nearly 120 feet high, and a three-story parking facility on about 4½ acres just north of the Mountain Avenue offramp at Interstate 10.

To accommodate the extra cars coming into the city JBS will provide for a right-turn lane on northbound Mountain Avenue, requiring widening of both Mountain and Seventh Street. City Engineer Fred Blanchard assured the council the widening will be completed before or concurrent with development of the offices.

A report by the city's Traffic Safety Committee — requested last month by the Upland School District and protesting residents — stated that children walking to nearby Citrus School will not be affected by the development because they walk only on the north side of Seventh Street. They need not walk at all, the committee found, because bus service is provided by the school district.

Another resident objected to the project because it is a high-rise in a largely residential community, and because it will create more traffic. She was reminded of the Traffic Safety Committee's finding that this type of development will create less traffic than a retail store operation.

Action on the proposal was delayed last month to allow time for the report on pedestrian safety, and to allow owners of a gasoline station on the corner to complete negotiations with JBS. Attorney Herschel Glenn said Robert Miller and JBS have reached an acceptable agreement.

The proposal first came before the council in December, when the council held off action until Feb. 1. Council member Frank Carpenter said the council should approve this project, "and be proud of the project we'll see in the future."

In other action Monday, the council postponed a decision on city development fees protested by Matreyek Homes Inc., developers of the \$75 million Upland Hills Country Club project.

The project is proposed for 237 acres of vacant land on both sides of 16th Street, east of Campus Avenue. It will include its own waste water treatment plant, a shopping center and hotel, a golf course and 547 condominiums.

Bill Matreyek, representing the building firm, is objecting to paying both its park acquisition and development fees and its Street and Traffic Facility Development fees. City Engineer Fred Blanchard explained these fees are charged to pay for the extra facilities that will be necessary as a result of new residents moving to Upland. The park fee is \$240 per dwelling unit, and the traffic fee — which includes funding for storm drain development — is \$450 per unit.

Matreyek objected to the park development fee because the 140-acre golf course will be open to the public for a greens fee.



GETTING READY — Preparing for the annual Foothill Knolls School carnival which will be held Saturday from 10 a.m. to 4 p.m. at the Upland school are Warren Olson, Cory Lusty, Amy Borer and Lenora Olson. The theme will be "A Country Fair" and will include a country store, plant boutique,

children's clothing booth, game booths, food, prizes and entertainment. Children's films will also be shown in the library. Race car driver Wes Mitchell will be on hand to display his formula racing cars. Proceeds from the event will go toward educational materials.

Pipe organ being installed in Upland Catholic church

By MARGE GROSS
Staff Writer

A Rosales organ will be dedicated to the late Anne Marie Biane on March 21 at the 10 a.m. mass in St. Anthony's Catholic Church, Upland.

The Rev. Peter Brennan, pastor of St. Anthony's, said Mrs. Biane had given the church money for the organ before her death last year. The instrument is valued at \$100,000.

For the past two months, the organ has been used during Sunday services, and Brennan said, "The singing participation has increased 100 percent. It's a wonderful addition to the worship."

Bill Carrington, organist and choir director, will give a demonstration of the organ's capabilities during an open house.

David J. Dickson, vice president of the Rosales Organ Builders Inc. of Los Angeles, said this particular instrument has 860

pipes, 16 stops plus 3 couplers.

It uses no electricity except for the blower.

"The organ is the type found in Bach's day," Dickson said, "and then the blower was pumped by a choir boy."

The Rosales Organ Builders Inc. was commissioned to build the organ for St. Anthony's.

The "casework," which blends

the sound of the pipes, resonates and distributes the sound into the room, is primarily of plain and quarter-sawn white oak and is incorporated with bocote, boxwood, ebony, maple and rosewood.

"It is the builder's intent that St. Anthony's organ be a magnificent synthesis of artful traditions," he said.

Mayor to speak on mobile homes

Upland Mayor John McCarthy will address the Mobilehome Owners for Residential Equality (MORE) Thursday at the Reorganized Church of Latter-day Saints, 1111 W. 14th St. in Upland.

McCarthy will speak on the city, its operations and plans for the future to the MORE membership, which represents Upland's six mobilehome parks.

City Council members Frank Carpenter, Frank Hoover and Al Canestro will attend. County Dis-

trict Attorney Dennis Kottmeier and county Superintendent of Schools Charles Terrell Jr. will also attend.

"We want to work with government and work out mutual, individual or group problems together. Equally important is what we can do to help our local government in their task," Gordon Ingraham, MORE president said. Ingraham said Upland has 880 mobile homes with a population of 1,500 residents.

Chaffey slates party for its 99th birthday

Residents of the Chaffey Community College District are invited to a help celebrate the college's 99th anniversary during a day-long birthday party and open house this Saturday beginning at 10 a.m.

Residents will be treated to a number of activities designed to entertain and inform, including music, basket making demonstrations, a children's musical, games, food, clowns and mimes.

The college Theater Arts Department will present "Monsters of My Very Own," a musical for children, on the patio of the museum gallery at 11 a.m. and at 1 p.m.

"Rods, Bundles and Stitches, a Century of Southern California Indian Basketry," will be on display throughout the day in the museum gallery. A hands-on basket-making demonstration led by Patricia Campbell of Santa Barbara at the gallery at 10:30 a.m., 1 p.m. and 3 p.m.

Music will be presented by two bands, "Show Downs," a country and western group led by Jerry Lee of Ontario, and "Frankie S and the Flashbacks" providing music from the 50s and 60s.

The Clip-Clop Cloggers of Norco, led by Marilyn Hansen, will demonstrate clogging. Showing off their moves will be Alta Loma Mobile 8's square dancers and their caller Howard McCreary.

A "3 on 3" basketball tournament will be held in the college gym from 1 to 3 p.m.. Other lawn games are being planned throughout the campus.

Many of the college's academic divisions are planning exhibits and demonstrations, like the gem show hosted by the Geology Department. Members of

the geology faculty will be on hand from 10 a.m. to 2 p.m. to help visitors learn to identify different types of gems found throughout Southern California.

The life science area will display live and mounted animals and birds from the surrounding environs.

Numerous airplanes and aeronautic equipment will be on display in the vocational classes.

For those interested in furthering their education, information on Chaffey programs and recruiters from many local four-year colleges and universities will be available to answer visitors' questions.

The birthday party kicks off a week of activities commemorating the founding of Chaffey College by George Chaffey in 1883. The party is being funded without district funds, but with contributions from the faculty, staff and community.

Chaffey trustees will be on campus next Monday and Tuesday to visit classrooms and discuss issues of interest with students and staff.

A college convocation honoring the college's founding will be held in the theater next Wednesday at 11:50 a.m. Donald Wargin, chairman of the social science division, will deliver the faculty "speaker of the year" address.

Rep. Jerry Lewis of the 37th congressional district, seeking reelection in the 35th district that includes Rancho Cucamonga, will speak Thursday at noon in the free speech area. An Alta Loma High School band will present a concert prior to Lewis' address.

Friday, designated "Alumni Day," will honor the Chaffey Class of 1932. Chaffey College is at 5885 Haven Ave. in Rancho Cucamonga.

Anti-crime seminar set in R.C.

Rancho Cucamonga's Chamber of Commerce Retail Committee and the San Bernardino County Sheriff's Department are co-sponsoring a crime prevention seminar, "The Losing of the Green" for retail merchants in the area.

A retired shoplifter and other consultants will share information on preventing shoplifting, store security and robbery prevention.

The seminar will also include information on reducing bad check losses and new laws that retailers should know.

Those seeking more information are asked to call the chamber at 987-1012 by Friday.

Public Notice

FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
CAL-WEST MINI STORAGE at 1619 W. 11th Street, Upland, CA 91786
Cal-West Real Estate Fund, 4401 Atlantic Ave., No. 400, Long Beach, CA 90807
This business is conducted by a limited partnership.
/s/ LUKE V. MCCARTHY
A General Partner
This statement was filed with the County Clerk of San Bernardino County on Feb. 10, 1982
File No. FBN 47359
EXPIRES Dec. 31, 1987
Publish: March 4, 11, 18, 25, 1982
Upland News
F6043 (DC16388)

FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
VANGUARD TOOL & MFG. CO. at 980-A West Ninth Street, Upland, California 91786
Robert E. Scudder, 8330 Camino Sur, Cucamonga, CA 91730
Robert A. Scudder, 1720 North Ukiah, Upland, CA 91786
This business is conducted by a general partnership.
/s/ ROBERT A. SCUDDER
This statement was filed with the County Clerk of San Bernardino County on Jan. 25, 1982
File No. FBN 47026
EXPIRES Dec. 31, 1987
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Upland News
F-5857 (DC15940)

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by Young Modes has laced collar
and low wedge, flexible bottom.
Wine in women's sizes 6-10.

(a) **Women's Mesh Flats** with
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ribbed sole, natural in 6-10.
Koby's reg. 7.99 **5.88**

(b) **Women's Roadrunner Sandals**
has canvas crossband vamp on
ribbed sole. Natural in 5-10.
Koby's reg. 16.99 ... **12.77**

(c) **Women's Canvas Handbags**,
outside pocket, ass't spring
colors, reg. 6.99 **5.22**

Nylon Knee Hi, 4 pair packet,
suntan, reg. 4 pr 1.49 ... **4 PR 1.11**



(d) **Girls' Braided Vamp Sandals**
on jute wedge with padded
instep, low heel multi color
in 11-4, reg. 8.99 **6.77**

(e) **Boys' Side Zipper Boots**
sturdy, easy-care vinyl dress
boot, black in sizes 8½-3.
Koby's reg. 14.99 ... **11.22**

(f) **Men's Canvas Casual Oxfords**
and slip-ons. Choose black, navy
brown or sand in sizes 6½-13.
Koby's reg. 7.96 **5.55**
Boys' casuals, reg. 6.99-7.96 **5.55**

(g) **Men's Black Suede Leather**
oxfords with moc toe on genuine
cushion crepe sole. Sizes 6½-12.
Koby's reg. 19.96 ... **13.88**
Boys' oxfords, reg. 14.96-16.96 **13.88**

(h) **Athletic Joggers for Men**
and boys, navy with sporty
stripe in sizes 2½-6 and 6½-12.
Koby's regular 9.99 ... **7.44**



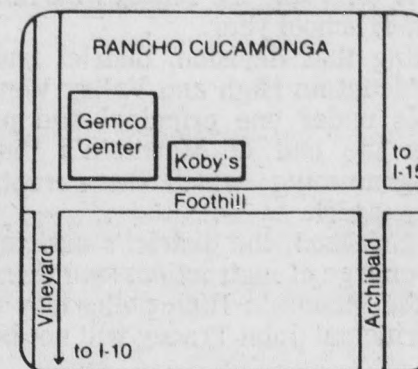
KOBY'S shoes

NEW 9146 FOOTHILL BLVD., RANCHO CUCAMONGA (east of Gemco in Music Plaza)

GRAND OPENING SPECIALS ALSO AVAILABLE AT THESE KOBY'S Montclair 9412 Central Ave. (next to K-Mart) Pomona 746 E. Holt Ave. at San Antonio

Grand Opening in Rancho Cucamonga

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the savings directly to you
everyday!

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wear and accessories for the
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and athletic shoes .. and this
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You'll enjoy Koby's convenient
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gender and style for your
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through our "open display"
of styles for men, women and
children. Need assistance?
Just ask one of our friendly
store clerks wearing the "Our
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Register to Win a Color TV

FREE



Register at the new Rancho
Cucamonga store for the Color
TV we're giving away free. No
purchase necessary, you need
not be present to win. Drawing
will be held Saturday, April 3.

Parent group tries to keep school chief

By JIM MARXEN
Staff Writer

A parent group is attempting to prevent Chaffey Joint Union High School District officials from changing either the principal or the program at Mountain High Alternative School despite appearances that both sides are headed in the same direction philosophically.

The apparent conflict stems from a Feb. 16 decision not to retain the school's current principal for the 1982-83 school year.

In making that decision, district trustees combined the Mountain High and Valley View continuation schools under one principal and parents feel that spells the end of Mountain's "independent-style" programming, which the parents who are protesting support.

Robert Erickson, the district's assistant superintendent in charge of instruction, said there are plans to retain the Mountain High philosophy despite the fact that principal John Tracey will not be in charge next year.

Opposing any changes is Kenneth Simmons who said he plans to bring a petition with at least 100 parent signatures on it to the March 15 board meeting.

Simmons presented a similar petition to the board Feb. 1, but since then, he said, pleas from parents have gone "unheard".

"Virtually every parent has witnessed miracles in the development of their children since attending Mountain High School," he said. "Students feel this is directly attributable to the attitudes, personality

and professionalism displayed by Mr. John Tracey."

Simmons said he and others are "outraged" by the board's decision to let Tracey go.

"Let me put it frankly," he said, "we put the board members in office and we can just as easily remove them."

He said his group wants to find out which board members voted in a Feb. 16 closed session not to retain Tracey at Mountain High "and then decide which action to take".

"It is our understanding that our carefully worded petitions and diplomatic appeals have gone unheard," he added. "I'm not speaking as an individual but as a spokesman for the parents at Mountain High School."

"The board is about to hear an outcry that I promise will not go unheard."

While relieved of his administrative duties as of July 1, Tracey will be allowed to stay with the district as a teacher. No decision has been made as to where he will be placed next year, Erickson said.

In the same action, board members handed the principalship of Valley View and Mountain High to Monroe Lair, who served as principal of Valley View until July 1981 when he became director of student services.

He was replaced at Valley View by Earl "Phil" Goswiler who will become assistant principal at Chaffey High next year.

"Monroe was the first principal of Mountain High," Erickson said. "He was very much instrumental in setting it up."

Tracey said that although he is not involved in the drive, he perceives the effort as one to preserve

the philosophy and not necessarily the principal of Mountain High.

"They've liked what is happening to their kids," he said. "And now that I'm not going to be running it they want to keep the program the same."

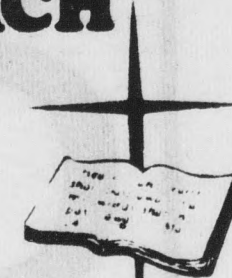
"Tracey has not instigated this in any way," Simmons said. "I would have to assume he's sympathetic but that's just an assumption."

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Parvo, Cat "3-in-1" \$5.00 each
Dog "5-in-1" \$7.00 each

Min. Age Kittens & Pups
• 8 weeks (for rabies, 4
mo.). Adults vaccinated
throughout life Fast,
friendly, quality service
Veterinarian present.

DOGS ON LEASHES AND
CATS IN BOXES, PLEASE.

**Rancho Cucamonga
Saturday, March 13, 1982
9:00 a.m. - 12:00 noon
GEMCO PARKING LOT
9080 Foothill Blvd.**

Home improvement loans made available

Home improvement loans of up \$15,000 at 6 percent interest are available through the San Bernardino County Office of Community Development.

The office runs two housing programs for low- and moderate-income families and makes the loans available to residents meeting guidelines on earnings.

Annual gross income limits range from \$12,000 for a one-person household to \$21,400 for households of eight or more people. Loans are provided for bringing a dwelling up to building and safety codes and for general preservation and improvement.

Examples of eligible improvements include re-roofing, exterior and

interior painting, plumbing, electrical work, septic tanks and flooring.

A one-time free service is also available to low-income people 60 years or older and to the disabled or handicapped.

Labor and materials are provided on minor home repairs for "weatherization" and insulation. To qualify, individuals must be resident homeowners for 12 or more months and have a total annual

family income of not more than \$12,000 for a one-person household, \$13,700 for two people, \$15,400 for three and \$17,100 for four or more.

Applications will be accepted on a first-come, first-served basis. They made be obtained through the Office of Community Development, 606 E. Mill St. (second floor), San Bernardino 92415 or by calling 383-2563.

Applications are also available at various county offices and senior centers. The program is open to all qualifying county residents except those living in San Bernardino and Ontario, cities which have their own programs.



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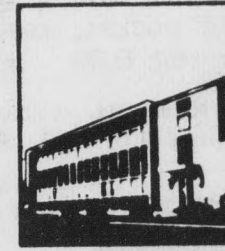
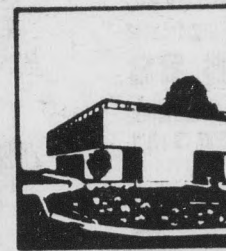
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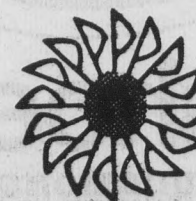
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Woman's Club to show fashions

"A Spring Fling" will be the theme when the Upland Woman's Club holds a fashion show and luncheon March 20 at the clubhouse, 590 N. Second Ave., Upland.

Fashions will be shown by Marie's of Ontario and The Red Robe of Rancho Cucamonga, starting at 12:30 p.m.

Ticket reservations are to be made by Tuesday and are available by contacting Mrs. L.R. Nylander, 357 S. Sultana Ave., Upland, or by calling her at 985-7404.

Tickets will not be sold at the door.

Public Notice

NOTICE OF DEATH OF SOPHIA M. YOURKOVICH AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4044

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of SOPHIA M. YOURKOVICH.

A petition has been filed by RICHARD J. OSHENKA in the Superior Court of San Bernardino County requesting that RICHARD J. OSHENKA be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 29, 1982 at 8:30 A.M. in Dept. 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: AL LARD, SHELTON & O'CONNOR, 100 Pomona Mall West, Sixth Floor, Pomona, California 91766.

By: s/KEITH S. WALKER

Attorney for petitioner

Publish: March 11, 18, 25, 1982

Upland News (DC18558)

NOTICE OF TRUSTEE'S SALE

Foreclosure No. 59754

On Thursday, March 18, 1982, at 11:30 A.M., TRANSAMERICA TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1980, as instr. No. 80-157257 of Official Records, executed by: REBECCA A. EDMONDSON as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 22, Tract Number 9035, City of Rancho Cucamonga, as per plat recorded in Book 129 of Maps, Pages 87, 88 and 89, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8654 Cedar, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$6,139.91.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 9, 1982.

TRANSAMERICA TITLE INSURANCE CO. as said Trustee
By: s/JOVITO BAYAN
Assistant Secretary
P.O. Box 48709
Bicentennial Station
Los Angeles, CA 90048
(213) 655-3000

Publish: February 25, March 4, 11, 1982
Rancho Cucamonga Times
SPS-54075 (DC16121)

switch&save at least abuckabag* at Ralphs

Limit 2 Per Customer

Shannon Point Cut

Corned Beef Brisket

per lb.

1.29

Save 60 lb.

Solid Green

Fresh Cabbage

per lb.

.08

switch & save

Ralphs Natural Grain

Honey Ruff Bread

1 1/2 lb. loaf

.69

Save 30

Ralphs

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupons per Customer

Coupon effective March 11 thru March 17, 1982

Ralphs

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupons per Customer

Coupon effective March 11 thru March 17, 1982

Ralphs

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Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupons per Customer

Coupon effective March 11 thru March 17, 1982

Save .32 with Coupon

Campbell's Chicken Noodle Soup

10 3/4 oz. can

FREE

with coupon & purchase of 1 can at regular price

Limit One Item and One Coupon Per Customer

Coupon effective March 11 thru March 17, 1982

*"Save at least a buck a bag" refers to minimum savings from price comparison of standard size grocery bag of PLAIN WRAP products vs. national brands. PLAIN WRAP savings average 30%. Compare quality, value and savings.

Special Meat Values					
Holly or Farmer John Shank Portion	per lb.	1.09	Farmer John		
Smoked Ham			Mixed Pork Chops	per lb.	1.49
Patti Jean Frozen	per lb.	.89	USDA Choice Beef Chuck	per lb.	1.99
Cornish Game Hens			Cross Rib Roast		
Shannon Flat Cut	per lb.	1.49	Beef Chuck	per lb.	1.59
Corned Beef Brisket			O-Bone Roast		
Ralphs Lean	per lb.	1.99	Ralphs Fresh	per lb.	1.89
Corned Beef Round			Italian Sausage		
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Frozen Defrosted	per lb.	3.99	Fresh Fillet	per lb.	2.89
Eastern Scallops			Dover Sole		
Frozen Defrosted	per lb.	1.99	Frozen Defrosted Whole or Half	per lb.	2.89
Mahi Mahi			Silver Salmon		
Special Frozen Food Values					
Tyson Frozen	32 oz. pkg.	2.49	Banquet 13 oz. pkg.		1.49
Fried Chicken			Man Pleaser Dinners		
Ralphs Golden Premium	1/2 gal. ctn.	2.19	8-inch Pepperoni	8.7 oz. pkg.	1.05
Ice Cream			PLAINWRAP Pizza		
PLAINWRAP Turkey or	8 oz. pkg.	.31	Boston Harbor Fish Sticks or	9 oz. pkg.	1.29
Chicken Pie			Fish Fillets		
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Ralphs Chilled 100% Pure	1/2 gal. ctn.	.69	Maybud Gouda or	7 oz. pkg.	1.59
Apple Juice			Edam Cheese		
Assorted Flavors	6 oz. cup	4/51	Golden Premium-Grade AA	doz. ctn.	1.03
PLAINWRAP Yogurt			Large Eggs		

Prices effective March 11 thru March 17, 1982

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Assorted	14 1/2 oz can	.37	Carroll Shelby's	4 oz pkg	.97
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Valencia Oranges			Brussel Sprouts		
Season's Peak	per lb.	.39	Oriental	16 oz pkg	.69
Kinnow Tangerines			Stir-Fry Vegetables		
Special Bakery Values					
Ralphs Hot Dog or Hamburger	pkg. of 8	.59	Plain or Marble	14 oz pkg	1.09
Egg 'N Honey Buns			Ralphs Pound Cake		
Cheese Royale or Apple Kringle	17 oz. pkg.	1.99	Lime or	8 inch	1.99
Ralphs Coffee Cake			Ralphs Lemon Pie		
Special Personal Care Values					
Gillette	pkg. of 10	2.99	Extra Strength	btl. of 50	2.99
Atra Cartridge			Tylenol Capsules		
Special Liquor Values					
Baileys Limit 2 White Supply Lasts	750 ml. btl.	11.18	Irish Whiskey	750 ml. btl.	8.69
Irish Cream			Old Bushmills		



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Local religion news

Faith Lutheran, San Dimas

Ray F. Kibler, pastor at Faith Lutheran Church in San Dimas will speak on "Ten Statements of Love" at the 10 a.m. service Sunday.

Sunday school is held at 11:15.

The Wednesday night Lenten service will continue at 7:30 p.m. Preceding the service a hot dog supper will be held in the multipurpose room beginning at 6:30.

The church is located at 505 E. Bonita.

Diamond Bar Friends Church

"It isn't the end of the earth, but you can see it from where I live," said Marilyn Laszlo of Wycliffe Bible Translators. She was speaking of her isolated outpost in the swampy jungle of Papua, New Guinea. There she has spent the last 12 years learning the Iwam language, making an alphabet for it and translating the Bible. She is featured in the film "Mountain of Light" to be shown at Diamond Bar Friends Church, Wednesday, March 24, at 7:30 p.m.

Beginning March 20, the church will hold a missions conference. Ted Limpic and a musical group from Azusa Pacific University will appear. Other meetings will be held throughout the week ending March 28.

Good Shepherd Lutheran

Worship services begin at 8:30 and 11 a.m. Sunday at the Good Shepherd Lutheran Church of Claremont.

At 9:30 a.m., Sandi Tygum will show a film on "Disaster Preparedness" to the Sunday seminar for adults and high school youths.

At 3 p.m., members and friends of all ages will participate in a family bowling outing followed by a pizza supper.

On Wednesday, William S. Dion, pastor, will speak on "Accusing Hands" at the Lenten service, which will follow a soup-and-salad supper at 6:15 p.m.

The church is at 1700 N. Towne Ave., Claremont.

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MORRIS YOCUM
Pastor

RICHARD LEARY • ROBERT DENNIS • TOM MERCER
Assistant to Pastor Minister of Pastoral Care Minister of Youth

10:30 A.M. DR. EARL D. RADMACHER
GUEST SPEAKER

6:00 P.M. DR. EARL D. RADMACHER
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9:15 A.M. Sunday School Hour

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Worship Service - 9:30 a.m.,

Sunday School 10:50 a.m.,

Communion 1st and 3rd Sundays

Larry Ebbings, Pastor

West End Religious Science

The West End Church of Religious Science will hold its Sunday service at 11 a.m. at the Masonic Temple, 611 N. Third Ave., Upland.

The Rev. Lolita Hughes will speak on "Good Stewardship." A healing meditation begins at 10:30 a.m. A social hour will follow the morning service.

North Hills Adventist

A guest speaker, the Rev. Ron Jolliffe, will speak at the North Hills Seventh-day Adventist Church in Claremont at the 11 a.m. worship service Saturday.

Jolliffe is studying for a doctorate in New Testament studies at the Claremont School of Theology.

Light-House Cathedral

Communion will be celebrated at the 10:30 a.m. service Sunday at the Light-House Cathedral in Rancho Cucamonga.

Sunday evening services are at 6:30 p.m.

Charles R. Stuart, pastor, will speak at both services.

The children's choir, the "Little Light-Shiners" will perform at the morning service on Sunday.

The church is at 9507 Arrow Route, Rancho Cucamonga.

Grace Brethren, Alta Loma

The "Love and Marriage" film seminar by Dr. David Hocking will continue at the 6 p.m. service Sunday at the Grace Brethren Church of Alta Loma.

At the 10:30 a.m. worship service, Gary Nolan, pastor, will speak on "God's Perspective on Our Trials." Sunday School begins at 9:15 a.m. with Bible classes for all ages.

The church is at 5719 Beryl, Alta Loma.

Unitarian Society

A welcoming celebration for new members will be held during the regular services at the Unitarian Society of the Pomona Valley this Sunday. The Rev. Ernest Howard will speak on "The Marks of a Free Faith."

Religious education classes will be held during the service.

The church is at 9185 Monte Vista Ave., Montclair.

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Area news briefs

Fontana United Numismatists

The Fontana United Numismatists will have its next meeting on Friday at the American Legion Hall, 16767 Spring St., Fontana. Meeting time is 7:30 p.m.

Speaker for the evening will be Walter A. Ostromecki Jr. He will present a program titled, "First Ladies Autographs and Memorabilia." Ostromecki has collected autographs of almost all our First Ladies. He will have on display numerous autographs, letters, memorabilia, etc. he has acquired from the First Ladies. Autographs on display will range from Mary Lincoln to Grace Coolidge to Betty Ford, etc. Ostromecki has displayed his First Ladies autograph collection at various coin shows. His exhibits have received "Best of Show" Awards. In addition, he has written numerous articles for several numismatic publications on the subject of First Ladies autographs.

Membership in the Fontana United Numismatists is open to all ages interested in coin collecting. Regular meetings are held the second Friday of each month. These meetings feature educational talks by well known numismatists. In addition to educational programs, a coin auction is held every month, refreshment breaks and special drawings are also held.

The public is cordially invited to attend our meetings. Parking and admission are free. Further

inquires concerning the club may be directed to P.O. Box 71, Fontana, Ca 92335 or by calling (714) 984-9698.

Monty Hall to speak at dinner

TV celebrity Monty Hall and his wife, Marilyn, author and producer, will speak at the Sharon Chapter of Hadassah's 70th anniversary dinner party March 28 at 5:30 p.m. at the Red Lion Inn at 222 N. Vineyard, Ontario.

Monty Hall is best known to television viewers as emcee of "Let's Make a Deal." His wife was presented with the Best Documentary Campaign Film Award in 1972 for "A Fragile Sleep." She has also done much writing for television.

Reservations are to be phoned in by March 19 to 988-9140, 982-5166 or 988-7963. Cost is \$12.50 per person and seating is limited.

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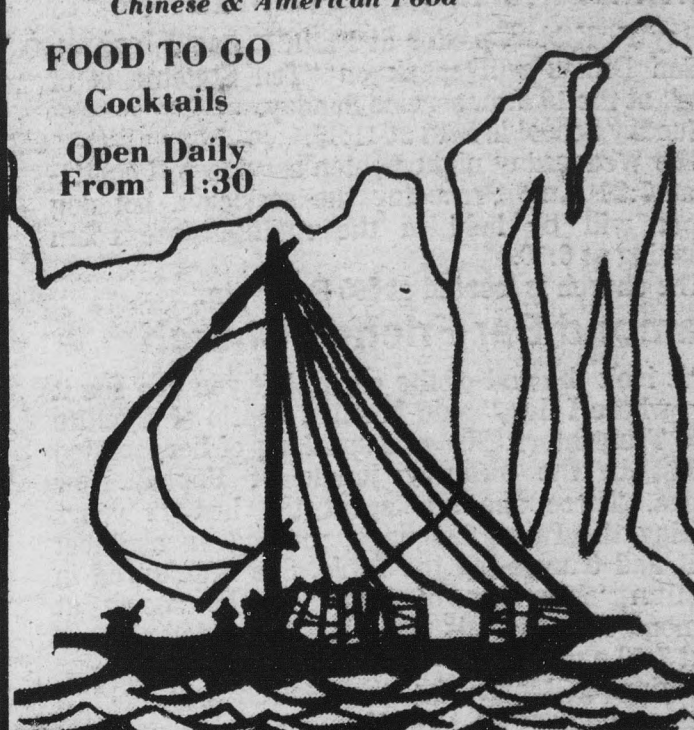
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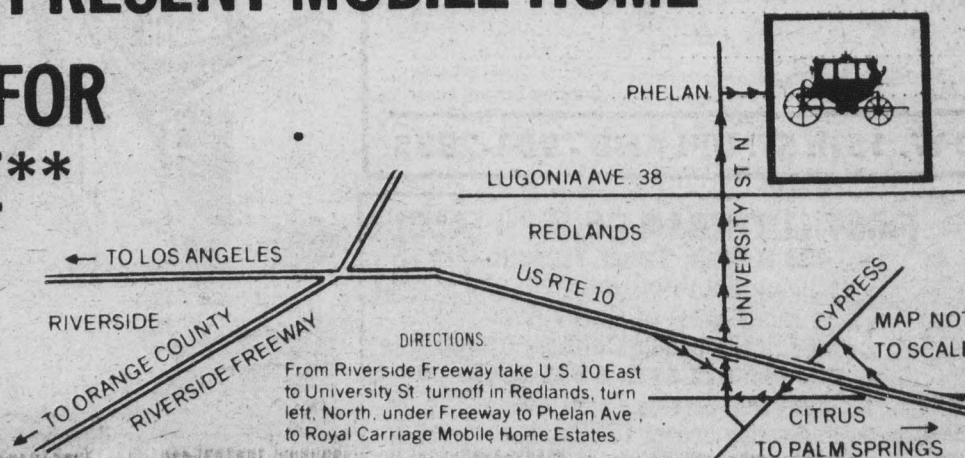


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News briefs

Meet Citrus College president

Citrus College President Dan Angel has scheduled an informal "Community Cracker Barrel" session in each of the five communities served by Citrus College in order to meet citizens in their own areas, learn of their interests and concerns, and answer questions about Citrus College.

All meetings will be held at 7:30 p.m. to

approximately 8:45 p.m. Coffee will be served.

Dates and locations are: Tuesday, March 16, Monrovia Library (Alvord Room), 321 S. Myrtle, Monrovia; Wednesday, March 17, Glendora Library (Bidwell Forum), corner Glendora and Foothill, Glendora; Thursday, March 18, Azusa Library, 729 N. Dalton, Azusa; Thursday, March 25, Duarte Library, 1301 S. Buena Vista, Duarte; and Monday, April 5, Claremont Library, 208 N. Harvard, Claremont.

Area residents are urged to attend the meeting most convenient to them.

The term "Cracker Barrel" goes back to frontier

days when people would sit around the old country store and talk about whatever was on their minds..

Diamond Bar Artist Guild

The general meeting of the Diamond Bar Artist Guild will be held at 7:30 p.m. Tuesday at the Diamond Bar Library, 1061 S. Grand Ave. The public is welcome to come and watch a demonstration by Mary Carole from Anaheim Hills. She will be doing a portrait of a sea captain in oil paints.

The subject for the painting of the month will be a seascape.

Upland News: Rancho Cucamonga Times, Montclair Tribune March 11, 1982

RESTAURANT GUIDE



• Dancing • Banquets
• Cocktails • Entertainment
• Continental Cuisine

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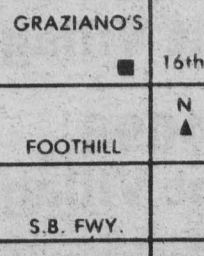
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Area news briefs

See 'Guys and Dolls' production

"Guys and Dolls," the musical fable about the underworld of tinhorn gamblers and sentimental chorus girls of New York's Times Square that delighted theatergoers in New York for three years and other cities for comparably long periods, will be presented at the Robert D. Haugh Performing Arts Center at Citrus College at 8 p.m. Friday-Saturday and March 19, 20 and 21.

This is the musical comedy that tells how Sky Masterson, the most dashing of all the gamblers who earned his name through the sky being his limit when it comes to a bet, gives an I.O.U. for "one dozen sinners" to a Salvation Army girl bent on saving the racketeers and prowlers of the area.

He makes good on his "marker" by shooting craps with \$1,000 as his stake against each man's "soul" — or, at least, his promise to visit the Salvation Army Mission around the corner, thus preventing the "soul-saving parlor" from being closed as a failure.

The production of "Guys and Dolls" at Citrus College is being directed by Tom Giamario, and musical direction is by Ben D. Bollinger. Greg Hinrichsen and Charles D. Ketter have designed multiple settings for the production. Choreography is by Larry Dusich.

Reserved seat tickets for \$6.50 and \$5.50 are available for both weekends. For ticket sales and other information, call the box office at (213) 963-9411, noon to 5 p.m. Monday through Friday.

Take a trip to Palm Springs

On Saturday, March 27, a trip has been planned to Palm Springs by the Department of Human Services of Claremont. See a gallery and a museum,

enjoy the fabulous shopping and relax for lunch at the restaurant of your choice. The cost per person is \$6.50 for transportation. The bus leaves Memorial Park at 9 a.m. and returns to Memorial Park at 4:30 p.m.

Pre-registration is required in the office of the Department of Human Services Office, 840 N. Indian Hill Blvd., Claremont, Monday through Friday, 8 a.m. to 5 p.m., by March 19. For further information, call 624-4531, extension 280.

Montclair High production

The Montclair High School Drama Department will be presenting Neil Simon's *The Good Doctor*. It will be performed in the Montclair High School Auditorium at 7:30 tonight and at 8 Friday and Saturday. Cast includes Tony Bormortino, Robyn Calhoun, Robert Jones, Lori Lippe, Fred Ronquillo, Tracie Starnes, and Michael Wolf. Tickets are \$2



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Neil Simon took the stories of author Anton Chekov, and put them together to create a collection of vignettes. It is designed so the author, played by Tony Bormortino, begins discussing his short stories and as he introduces them to the audience, they take on a life of their own and are acted out. In the tradition of Neil Simon, it is a humorous play which deals with the foibles of mankind.

Nutrition expert to appear

On Friday nutrition and vitamin expert Dr. Earl Mindell will appear at the following Great Earth locations:

10 a.m. -1 p.m. Great Earth Vitamins, 2345 Foothill Blvd., La Verne.

2-5 p.m. 399 S. Mountain Ave., Upland.

A variety of free gifts will be given away. Healthful refreshments will be served.

Dr. Mindell will be autographing copies of his book "The Vitamin Bible."

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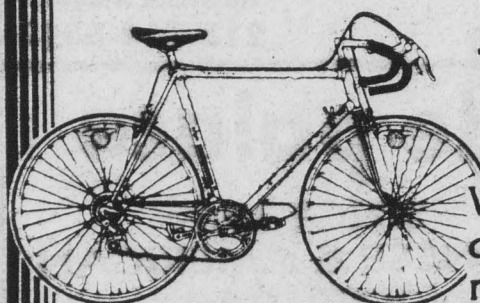


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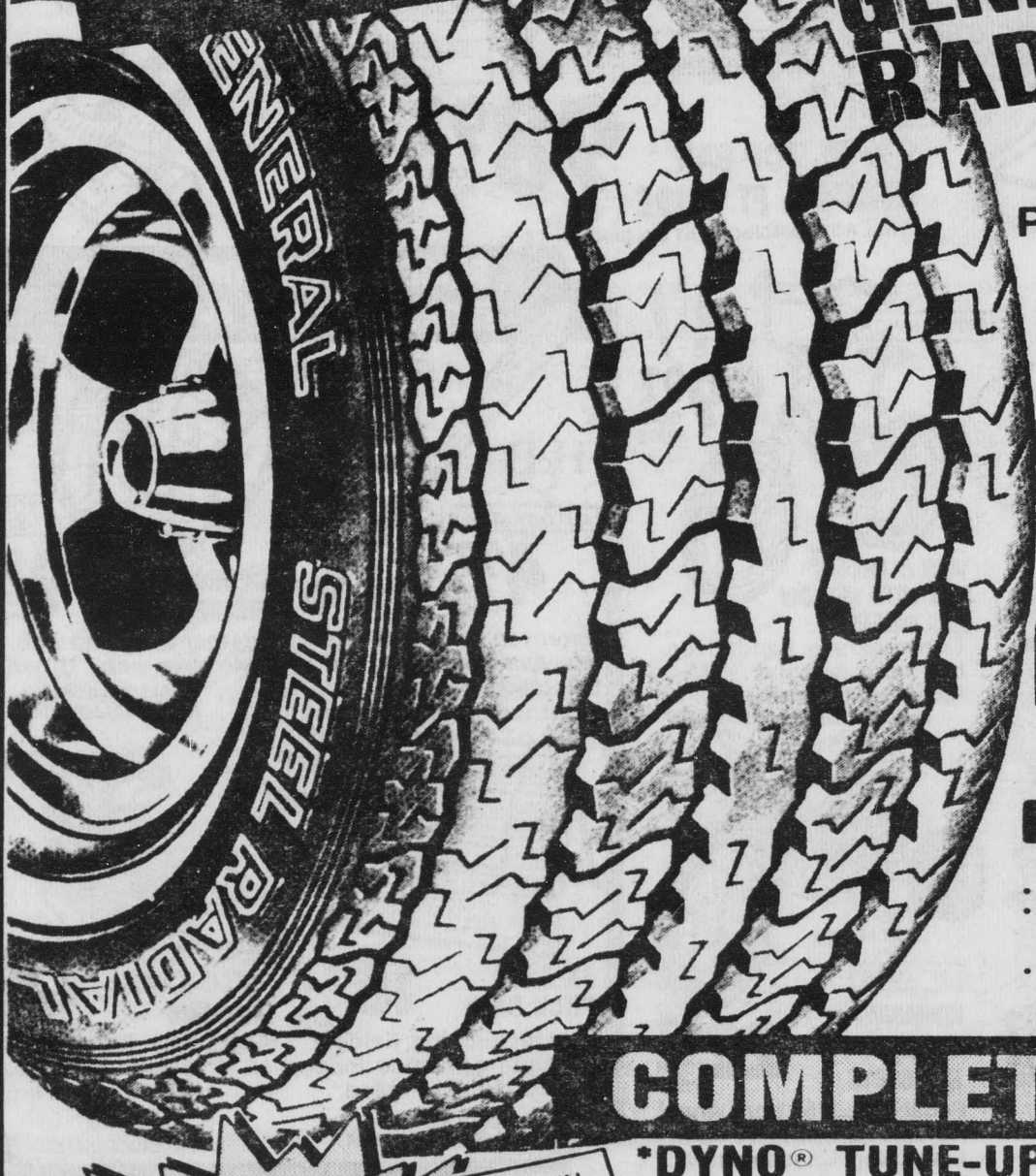


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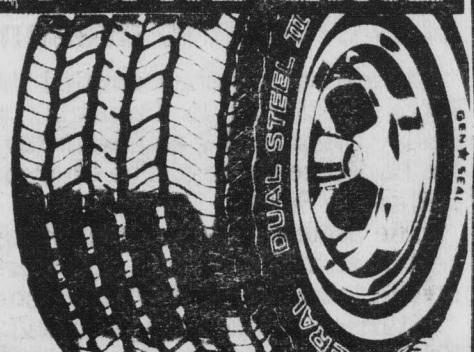
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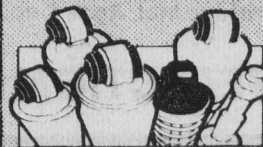
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News briefs

Candidate filing deadline Friday

President Doug Miller has announced that the deadline for candidates to file nomination papers for election to the Three Valleys Municipal Water District Board of Directors in Divisions 1, 3 and 5 is Friday.

Because of a significant shift in population, the Board recently adopted boundary changes to equalize population within the five separate elective subdivisions. Division 1 now includes Walnut and portions of Pomona and West Covina; Division 3, La Verne, San Dimas and portions of Pomona; and Division 5, Diamond Bar, Rowland Heights and the City of Industry.

In an effort to encourage more interested citizens to actively participate in the decision making processes affecting local water issues, the Board has also set new policy to enable all candidates for the Three Valleys MWD Board to issue a maximum 200 word candidacy statement at the District's expense.

Candidates must file and complete nomination papers with the Los Angeles County Registrar of Voters, 5557 Ferguson Drive, Los Angeles, (213) 721-1100, by Friday to qualify for the June ballot.

R.C. Women's Aglow Fellowship

Yrata Nelson will be guest speaker at the Women's Aglow Fellowship of Rancho Cucamonga, Day Chapter, on Thursday, March 18 at 9 a.m. at the Holiday Inn in Ontario.

For reservations call 987-6563 by Tuesday. Child care will be available.

Pomona BPW to meet

Judith Kay Snook, director of nursing services at the San Dimas Community Hospital, will speak on "Watching for Physical Signs of Stress and What We Can Do About It" at the Pomona Business and Professional Women's Club meeting Tuesday evening at 6:30.

The meeting will be held at La Cheminee Restaurant in Ontario.

For reservations call Mary Donnelly, 599-1251 days or 599-3923 evenings; Dorothy Hawk, 599-2624 any time; or Barbara Foster, 624-5490.

LDS Church to present musical

A musical program entitled "American Heroes: From Presidents to Prophets" will be presented Friday evening at 7 and Saturday afternoon at 1 by the La Verne Stake of The Church of Jesus Christ of Latter-day Saints.

The production will be presented at the LDS stake center at 2655 Amherst, La Verne. The public is invited to attend this free production.

Starring in the production will be approximately 200 children between the ages of 3 and 12, drawn from the five wards that comprise the LDS stake. There are also non-member friends of the children participating.

The play, written by Sharon Brown of Pomona, will highlight such Americans as George Washington, Patrick Henry, Davey Crockett, and LDS Church President Spencer W. Kimball.

A highlight of the production will be "It's A Small World" by 3-, 4- and 5-year-old children.

'Building Caring Relationships'

Successful relationships need enthusiasm, persistence, and skill to develop and maintain. Yet many persons find they do the same things over and over again with each new relationship.

Patricia McNaughton, director of the Center of the SELF, will conduct a two-part workshop on "Building Caring Relationships" on Saturdays, March 27 and April 3, from 10 a.m. to 3 p.m. in the Staff Center at Mt. San Antonio College. Individual and group activities are planned to help recognize, understand, develop, and maintain satisfying, caring relationships, and to improve on those already in progress.

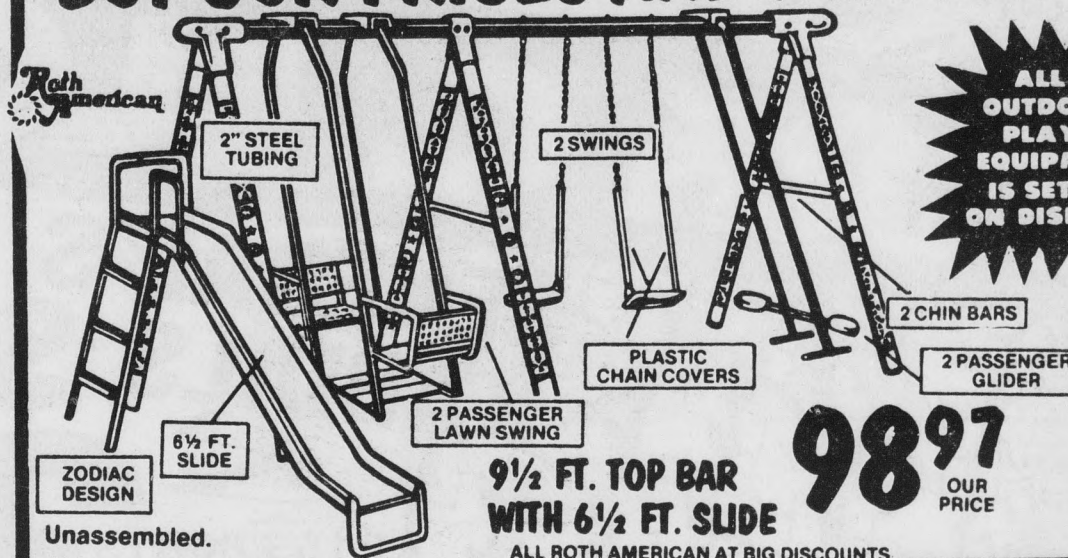
Registrations may be made for the 2-day workshop by sending a check for \$30 per person to the MSAC Community Services Office. Please include a stamped, self-addressed envelope, to be used for reservation confirmation.

Further information may be obtained on this and other workshops and seminars in the spring program by calling the office, extension 220.

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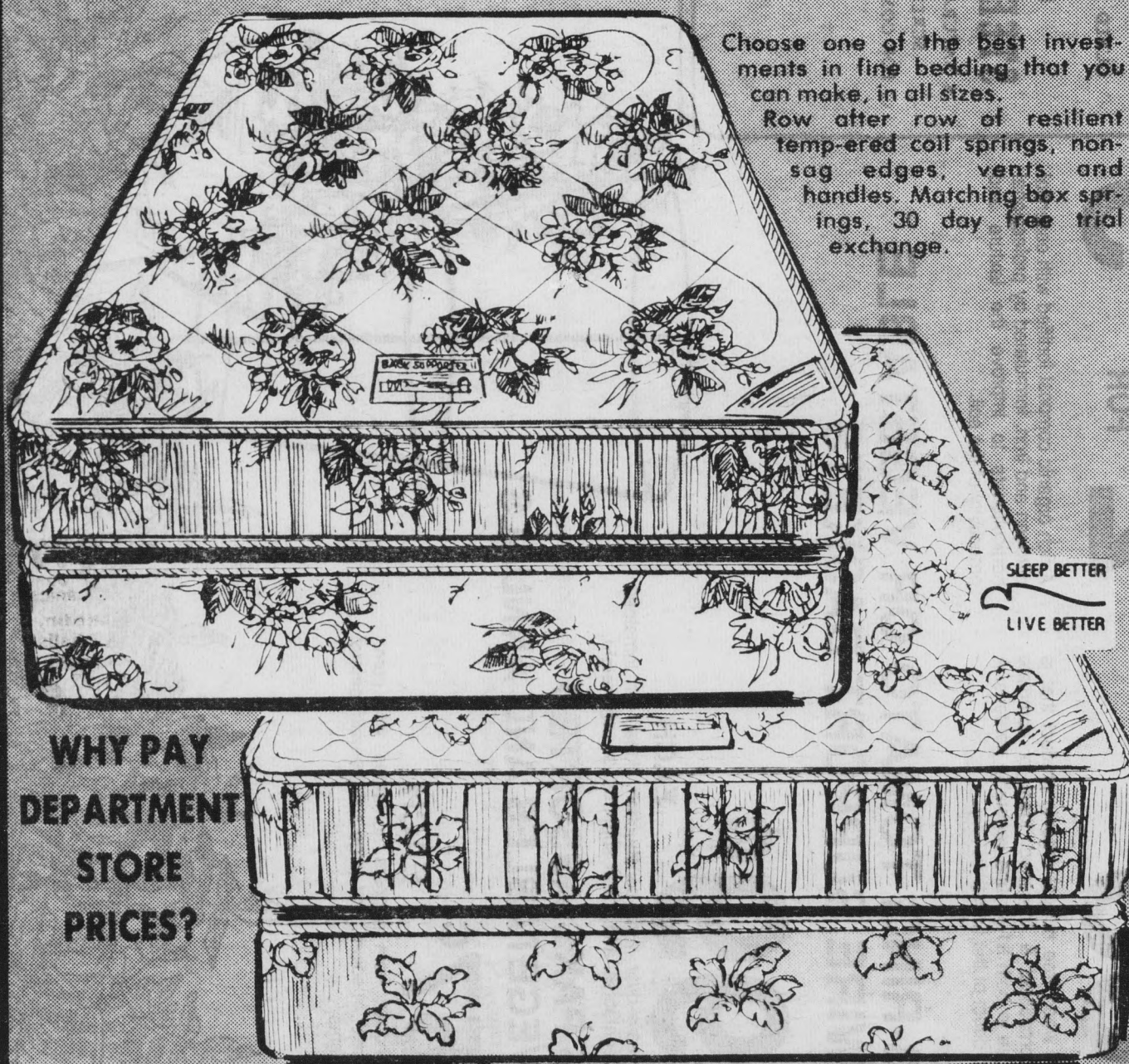
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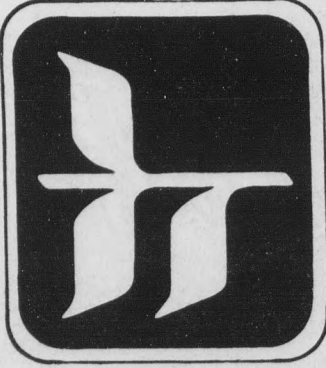
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A weed free natural organic product that is composted & screened. Ideal for complete use in both flower and vegetable gardens. A product of the finest.

A rich organic compost fortified with essential nitrogen and iron, formulated by professional horticulturists to improve the texture and productivity of the soil.

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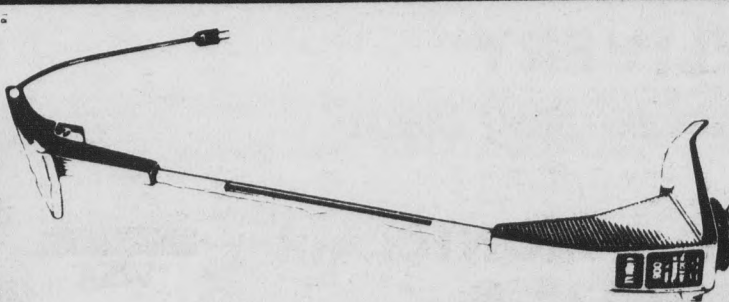
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Heavy-duty wire construction. Ideal for tomatoes, vegetables, and flower supports. 33 inch height.

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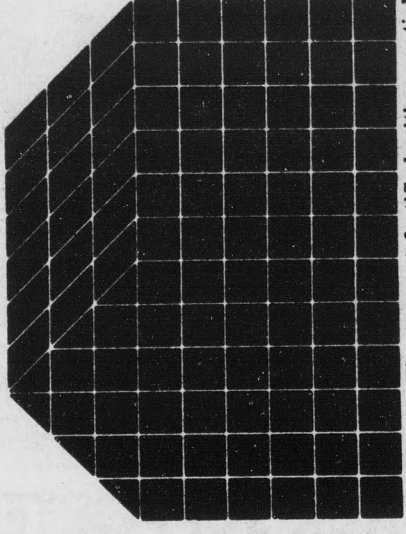
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A rich, organic compost fortified with essential nitrogen and iron, formulated by professional horticulturists to improve the texture and productivity of the soil. Excellent for seed bed cover, top dressing for lawns, flower and vegetable garden preparation, and general planting and protective mulching of all trees and shrubbery.

PROFESSIONAL
ORGANIC
COMPOST

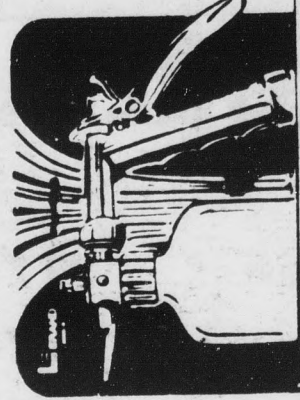
1.5 CU FT (38.6 DRY QTS/42.5 LTRS)

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Reg. \$13.99 #362

Fits garden hose. Will meter either teaspoons or tablespoons per gallon. All brass non-corrosive mechanism and valve assembly.

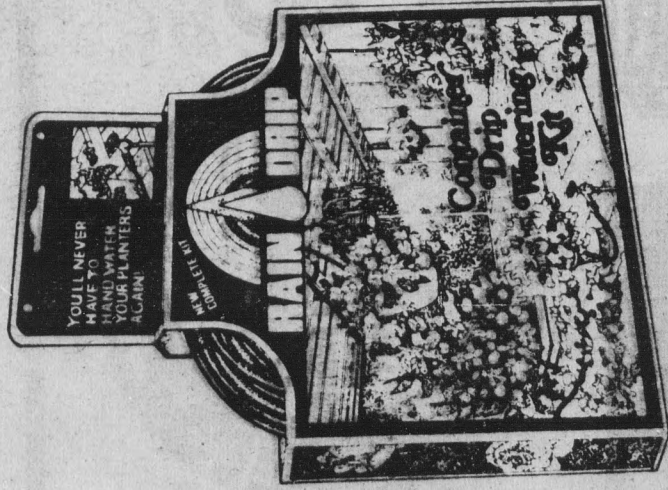


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STARTER KIT FOR CONTAINER IRRIGATION

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Drip watering the RAINDRIP way, waters containers slowly and evenly to save labor while promoting increased plant growth.

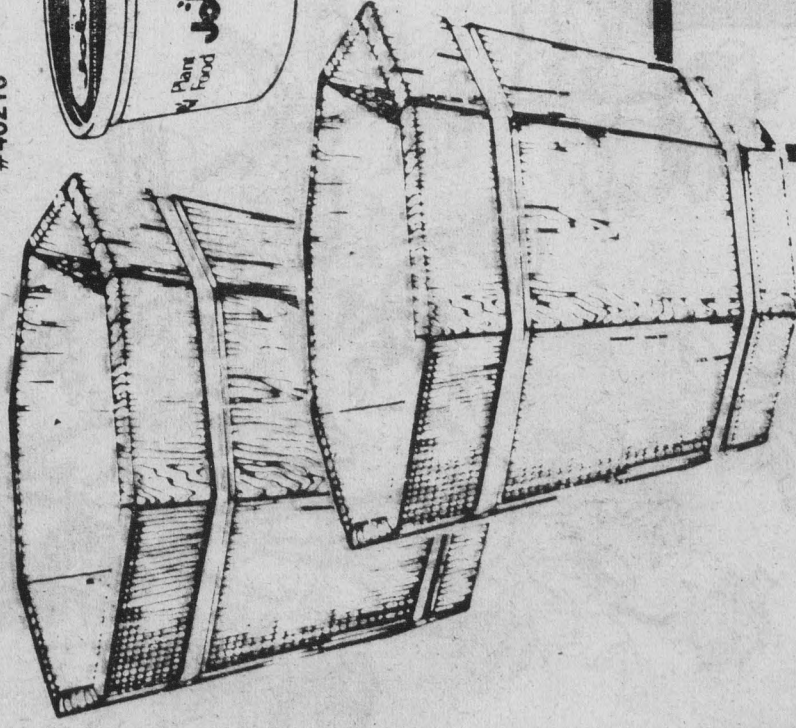
Hooks up to faucet like an ordinary garden hose. No tools or glue. Will water up to 10 plants, and lasts up to 15 years.

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Ideal for planting, blooming or accent plants. Also good for small tree plantings, or staked tomatoe plants. A great addition to yard or garden.

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The perfect fertilizer for all your plants, indoors and out. Packaged in a resealable plastic tub.

BOSTON FERNS IN 6" POTS

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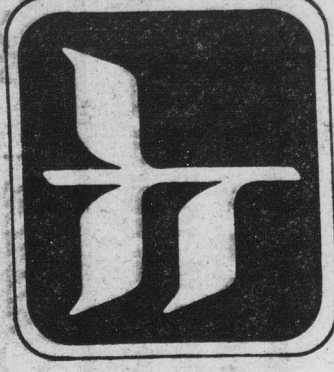
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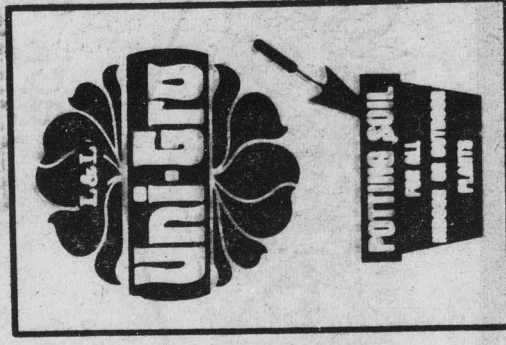
Contains 2,4-D and MCPP-two proven broadleaf weed killers. Kills dandelions and many other weeds.

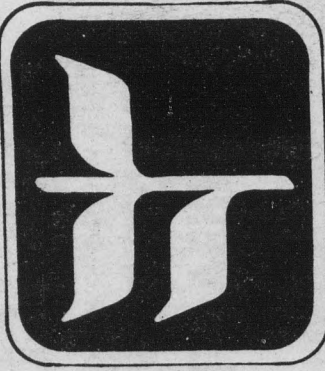


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Favorite potting mix of western gardens and their plants.





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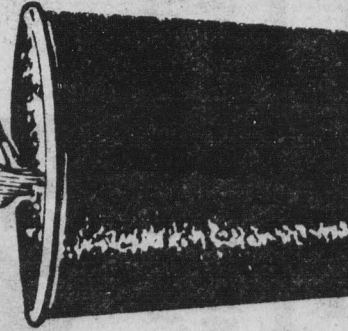
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Ice Plants Gazanias or Freeway Daisy's. Great Ground Cover for hard to grow hillside. These easy to care for plants require little water.



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Ready for planting these plants will produce luscious, sweet berries for great summer treats.

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Strawberry Jar

This attractive planter for strawberries or herbs. The six pockets keep the fruit off the ground. A great idea for spring planting.



POPULAR CAMELLIAS
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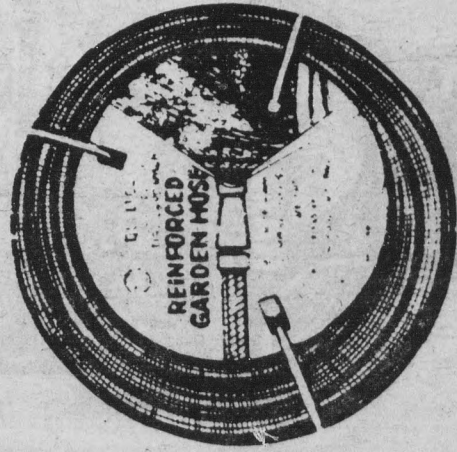
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Quilted 100% DuPont® tire cord with reinforced nylon. Lightweight and flexible.

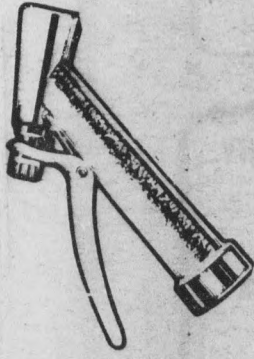


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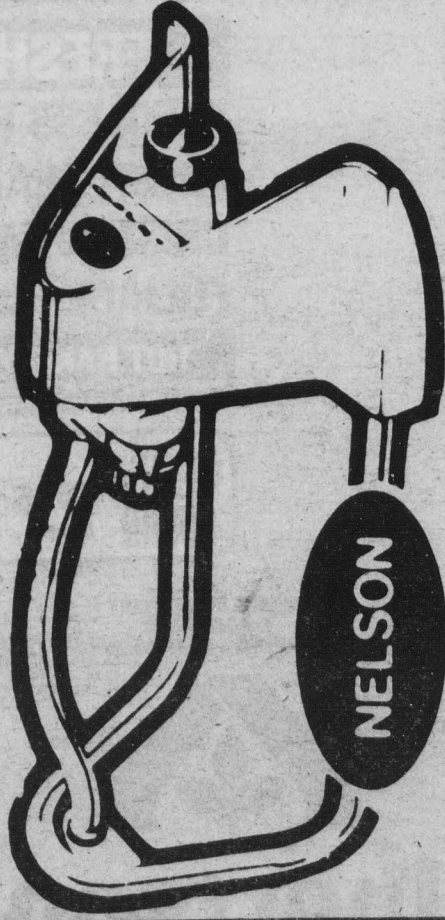


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Pistol water nozzle makes watering lawns and garden an easy chore. Great for washing down driveways.

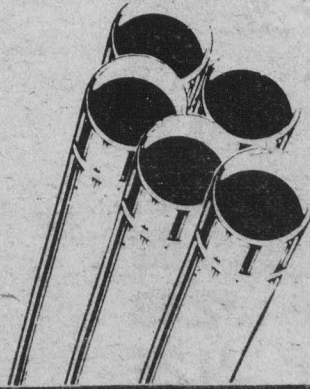


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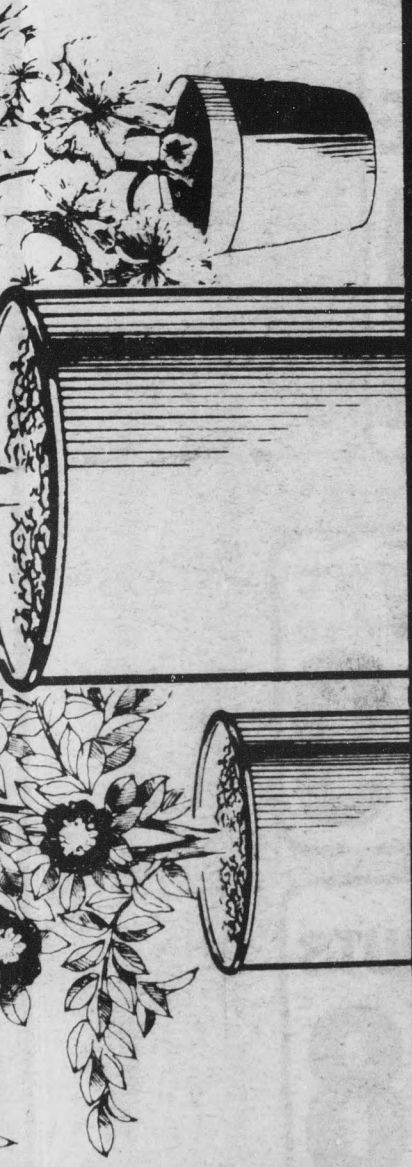
Covers up to 2,400 sq. ft. of ground. It's durably constructed for years of long lasting use around the home. Yours at this unbeatable low price.



3/4" SCH 125
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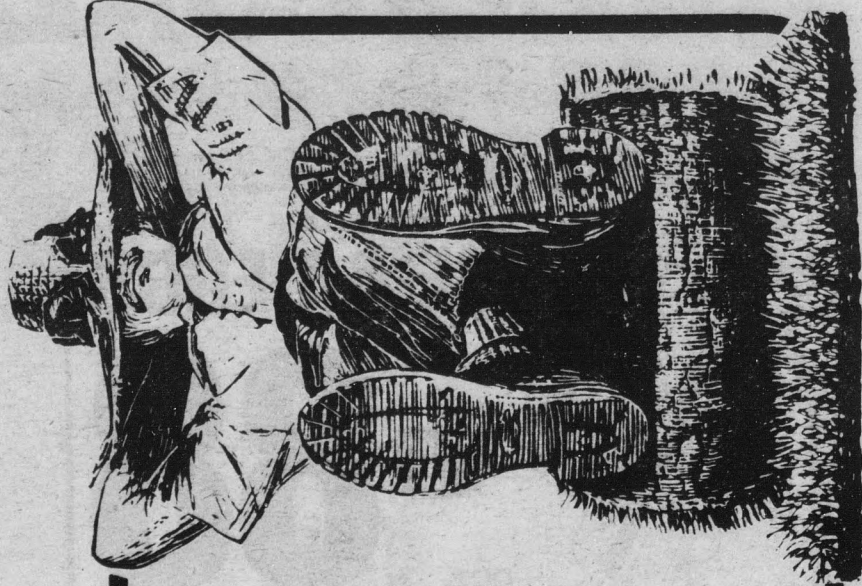
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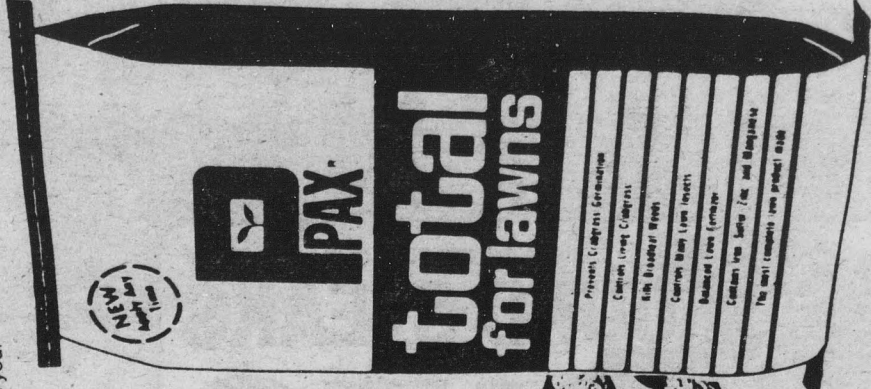
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THE ONLY ONE AUTOMOBILE INSURANCE COMPANY THAT OFFERS:

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News briefs

Students at St. Lucy's named

Sister Monica Collins, principal of St. Lucy's Priory High School in Glendora has announced that Juliana Berlin, Alta Loma and Carole Srou, Glendora have been named Merit Scholarship Finalists.

Carole is the Daughter of Mr. and Mrs. Russell Srou. She is a member of The National Honor Society, California Scholastic Federation, the Thespians, and is vice-president of the Liturgical Arts Club of St. Lucy's. She has sung with Ron Griffin and his group "Sounds of Joy" and is currently a member of St. Dorothy's folk music group, "Perseverance." She was a teen volunteer at San Dimas Hospital and while a First Class Girl Scout, she won the Marian Award from the Archdiocese of Los Angeles.

Juliana is the daughter of Mr. and Mrs. Carter Berlin. She is a member of the National Honor Society, California Scholastic Federation, the Science Club, is president of the Key Club of St. Lucy's, and the Lt. Governor of the Keywanettes, Division 2. Julie has been a volunteer at Alta Loma Convalescent Hospital and a volunteer librarian. She is currently a volunteer at the Edgewood Center for the Handicapped.

Magician to perform at meet

Magician Dean Shipcott will perform for the San Dimas Woman's Club following a noon luncheon next Thursday at the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas.

Known locally as the "Dean of Magic," young Shipcott has entertained at schools, Boy and Girl Scout meetings, and is a regular performer at the P.J. Pizazz restaurant.

The theme for the general meeting will be "Bonita Achievement Award Candidates' Day." Each year the club awards \$150 each to a graduating senior from both Bonita High School and San Dimas High School to further their educational goals. They are chosen on the basis of personal achievement, citizenship, and character.

Ruth Hauser and her committee have selected six semi-finalists for the Bonita Achievement Awards who will speak at the meeting. Competing are Jon Milhon, Mai Lai, and Denise Kary of Bonita High and Elizabeth Swyter, Roxanne Suella and Leslie Cortez of San Dimas High.

The awards will be presented at the April luncheon meeting of the club.

St. Patrick's Day dance

The Southern California Polka Boosters Club is sponsoring a St. Patrick's Day dance on Saturday at

the DES Hall, 5126 Riverside Drive, Chino.

The Bill Swetkar polka band will play from 8:30 p.m. to 12:30 a.m. Free dance lessons will be given from 7:30 to 8:30.

The public is invited to attend and there is a nominal admission fee.

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\$7495⁰⁰

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SALE PRICE \$7395⁰⁰
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2 dr. sedan, V8 engine, auto., trans., air conditioning, power steering, power brakes, WSW tires, AM radio, vinyl roof, body side moldings. Lic. 745ZOK

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'Listen' program backed

North Hills Seventh-day Adventist church is supporting a program to combat drug and alcohol abuse among America's teenagers. The program, called "Listen," developed out of the denominational sponsored Community Crusade Against Drugs established in 1976 with entertainer Art Linkletter honorary chairman.

The "Listen" program, with the Community Crusade, makes available at no cost, materials to aid in health education classes in public and private schools. These include the non-sectarian magazine, Listen, along with other anti-drug materials and guides. Funding comes from community donors such as North Hills church, and corporations including McDonnell-Douglas, Lockheed, and Carl Kercher Enterprises.

The materials in use in some 200 Southern California schools, point out scientific dangers of alcohol and drug abuse.

A 26 percent drop in alcohol and drug usage was found in four Orange County high schools using the program after only one year. Many non-users attributed their decision to never start drug or alcohol use with the "Listen" program.

For information about this program for your school, or other youth organization, or to help support the program, call 621-3079 or (213) 240-6250, extension 296.

Church women's president named

Anne Dion has been installed as the new president of the Lutheran Church Women of Good Shepherd Lutheran Church in Claremont.

She and other officers and board members for 1982 were invested by the Rev. William S. Dion during a recent church service.

Other officers are: Fran Force, vice president; Carole Olson, secretary; Patty Moore, treasurer; Joan Irvine and Jan Schroeder, faith and life; Vicky Fitch, social concerns; Force, membership; Bee Gray and Millie Lofthus, coffee fellowship; Tracy Beasom, California Lutheran Homes Key Woman; Sandi Tygum, historian; and Ramona Knauer, Gladys Harthill and Pat Lunde, circle leaders.

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4 speed, am radio, chrome step bumper, chrome left & right mirrors, trim rings (I.D.#34595)

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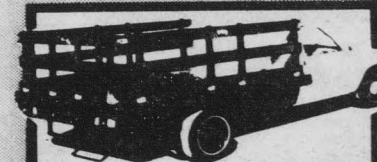
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4 speed, am fm tape (Stk 800980)

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Automatic, power steering, power brakes, am air conditioning, dual tanks (Stk 800959)

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Automatic, power steering, air conditioning, am fm stereo (Stk 800943)

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4 speed, am fm tape (Stk 208661)

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Am fm tape, mags (Stk 207991)

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Automatic, power steering, power brakes, tilt wheel, cruise control, air conditioning, vinyl top, power seats, power windows, am fm tape, wire wheel covers (Stk 208871)

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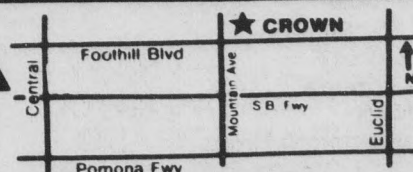
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Antiques will be appraised by experts

A unique opportunity to have antiques appraised by nationally recognized experts is planned Saturday as the first benefit for the new Claremont Senior Center.

The center is to be constructed in Larkin Park to provide meeting, activity and dining facilities for the community's senior citizens.

The Claremont Committee on Aging is sponsoring the Antique Appraisal Clinic from 10 a.m. to 4 p.m. in Decker Hall, Pilgrim Place, 660 Avery Road, Claremont.

The public is invited to have two valuable items appraised by registered appraisers for a \$5 admission. For \$2, guests who do not wish an item appraised may browse and enjoy refreshments, according to Connie Day, Committee on Aging chairman.

Also available will be lectures on antiques, books for inspection and local dealers who will discuss art objects.

Antique dealers who are donating their services include Rene Altass, member of the International Society of Appraisers, a graduate gemologist and formerly head of the jewelry and Russian works of art department for Southby, Parke and Bernet Co. He is also a lecturer at UCLA.

Also to participate is Isadore M. Chait, member of the American Society of Appraisers, who specializes in Oriental antiques in Santa Monica. He is recognized by world

museums and is frequently called upon for authentication and market value of art objects.

Billy M. Young, also a member of ASA, heads an appraisal and value consulting firm specializing

in personal property valuations. He will be the third expert appraiser.

Local dealers who will take part in the event include Barbara Cheateley, porcelain and pottery; Charles Chase,

antique musical instruments; Marilyn Feble, American antiques; Grace Galleries, American glass and cut glass; Jeanne Hoehn, glass beads; and Wayne Montano, rare books and Depression glass.

Erma Booker is in charge of arrangements for the clinic.

Additional information may be obtained by calling the Claremont Senior Center at 624-4531, Ext. 276, or 624-6156.

March 11, 1982 San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

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Helpers come at a premium

By Vonne Robertson
Staff Writer

Volunteers are being sought by public and private agencies to fill the gap resulting from budget cutbacks and staff reductions.

Health service agencies, especially, are attempting to recruit men and women to supplement staffs as government funding is reduced.

On the other hand, housewives who enjoyed volunteer programs to fill their spare time have been forced by the economy to seek paying jobs to increase family incomes.

Even retired men and women — once a bulwark of the volunteer force — are looking for part-time work to stretch their limited resources.

According to a Pomona woman who has gone from a career of recruiting volunteers to a new role of finding these same people jobs, there is a shift in volunteerism.

Sylvia B. Brown, who now operates the Garey Employment Agency, spent nearly 25 years directing volunteer programs for the Pomona Red Cross and City of Hope Medical Center in Duarte.

"Volunteers today are usually seeking short-term involvement in a meaningful program which may help them enter the job market," said Mrs. Brown. "And it does frequently."

"At City of Hope, many who joined the staff came from the pool of volunteers who proved their ability in clerical or other roles," she said.

She said agencies should take advantage of these people who want to volunteer for a short time to brush up their skills.

"Women who have never worked or who have been out of the work force for a number of years often have no idea what they want or can do," Mrs. Brown said. "Volunteering can be a way of discovering their talents. Many have to be encouraged to try a skill. They often turn out to be extremely talented."

Mrs. Brown described one woman who applied as a volunteer at City of Hope saying all she knew how to do was wash dishes. Assigned to the hospital's laboratory as a glassware washer, the woman became fascinated by research and eventually trained as a

laboratory assistant.

She said many teenagers become interested in health-related careers after serving as junior volunteers in area hospitals.

"Just as volunteer work

may influence a future career, it is also taken into consideration by many employers," added Mrs. Brown. She said people seeking employment should list their volunteer experience on job

applications. For young people, especially, this may be considered in lieu of paid work experience, she said.

Mrs. Brown started her own career as a volunteer Gray Lady with the Red

Cross in 1956. She volunteered for a year before joining the Pomona Red Cross staff as director of blood services.

She became director of volunteers at City of Hope in 1966 and served

until 1980.

Mrs. Brown is still an active volunteer in the community.

Right now, she's working on a fund drive for the Pomona Valley YMCA.



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Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. CF 81921

On March 24, 1982, at 10:00 A.M., TRUSTEES SECURITY SERVICE, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 20, 1981, as inst. No. 81-085101, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by ROBERT LEE THOMAS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 6617, City of Montclair, as per map recorded in Book 83 of Maps, Pages 74 and 75, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10430 Amherst, Montclair, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the principal sums of the note(s) secured by said Deed of Trust to wit: \$11,100.00, with interest thereon from March 1, 1981 at 14.5% per annum as provided in said note(s) plus estimated costs and any advances of \$8,629.49 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Sale will be conducted by Newspaper Service Bureau, as agent for Trustee Trustees Security Service.

Dated: February 19, 1982.
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Publish: March 4, 11, 18, 1982
Montclair Tribune
T08656 (DC16784)

NOTICE OF TRUSTEE'S SALE
T.S. No. 31205

NOTICE IS HEREBY GIVEN, that on Wednesday, March 31, 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, FRANKLIN CONVEYANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to that certain Deed of Trust executed by CHARLES W. KNIGHT & MARY A. KNIGHT, husband and wife as joint tenants as to an undivided 1/2 interest and OLIVER G. HIDALGO & MILAGROS CAMELLO HIDALGO, husband and wife as joint tenants as to an undivided 1/2 interest and CHARLES C. CARELLI and RUTH A. CARELLI, husband and wife as joint tenants as to an undivided 1/2 interest, recorded December 14, 1979, in Book 9834 of Official Records of said County, at page 808, Recorder's Instrument No. 81-144981, by reason of a breach of default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded July 1, 1981, as Recorder's Instrument No. 81-144981, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 2 of Tract No. 5841 as per plat recorded in Book 74 pages 10 and 11 of maps records of the county recorder's office of said county.

The street address or other common designation of the real property as hereinabove described is purported to be: 5224

Canoga Street, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$25,087.38.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation
as Trustee
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: March 11, 18, 25, 1982
Montclair Tribune
(DC186667)

Public Notice Cont.

NOTICE OF TRUSTEE'S SALE
T.S. No. 811430

On April 6, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 24, 1980, as inst. No. 80-071315 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance to the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 of Tract No. 8440, in the County of San Bernardino, State of California, as per map recorded in Book 116, Pages 69 to 70 of maps, in the office of the County Recorder of said County.

Tractor or record owner: Robert Lee Thomas.

The street address and other common designation, if any, of the real property described above is purported to be: 7559 Pasito, Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$35,312.73, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 340 Fourth Street, San Bernardino, CA 92403. (714) 885-9975.

Dated: March 5, 1982.
TITLE INSURANCE
AND TRUST COMPANY
as said Trustee
By: /s/ MARION JEHUE,
TSO
Authorized Signature
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
(DC18777)

NOTICE OF TRUSTEE'S SALE
T.S. No. 32594

NOTICE IS HEREBY GIVEN, that on Wednesday, March 17, 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to that certain Deed of Trust executed by JESSIE E. RAMSEY and DELORES E. RAMSEY, husband and wife, recorded February 13, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-038305, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded August 26, 1981, as Recorder's Instrument No. 81-189866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 1 of Tract 6366 as per plat recorded in Book 79 of maps, pages 49 and 50, in the office of the County Recorder of said County.

The street address or other common designation of the real property as hereinabove described is purported to be: 9802 Camulos Avenue, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$39,084.03.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation
as Trustee
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: March 11, 18, 25, 1982
Montclair Tribune
(DC186667)

Canoga Street, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$25,087.38.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation
as Trustee
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: March 11, 18, 25, 1982
Montclair Tribune
(DC186667)

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 811430

On April 6, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 24, 1980, as inst. No. 80-071315 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance to the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 of Tract No. 8440, in the County of San Bernardino, State of California, as per map recorded in Book 116, Pages 69 to 70 of maps, in the office of the County Recorder of said County.

Tractor or record owner: Robert Lee Thomas.

The street address and other common designation, if any, of the real property described above is purported to be: 7559 Pasito, Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$35,312.73, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 340 Fourth Street, San Bernardino, CA 92403. (714) 885-9975.

Dated: March 5, 1982.
TITLE INSURANCE
AND TRUST COMPANY
as said Trustee
By: /s/ MARION JEHUE,
TSO
Authorized Signature
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
(DC18777)

NOTICE OF TRUSTEE'S SALE
T.S. No. 32594

NOTICE IS HEREBY GIVEN, that on Wednesday, March 17, 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to that certain Deed of Trust executed by JESSIE E. RAMSEY and DELORES E. RAMSEY, husband and wife, recorded February 13, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-038305, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded August 26, 1981, as Recorder's Instrument No. 81-189866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

Lot 1 of Tract 6366 as per plat recorded in Book 79 of maps, pages 49 and 50, in the office of the County Recorder of said County.

The street address or other common designation of the real property as hereinabove described is purported to be: 9802 Camulos Avenue, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$39,084.03.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation
as Trustee
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: March 11, 18, 25, 1982
Montclair Tribune
(DC186667)

Canoga Street, Montclair, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$25,087.38.

Dated: February 26, 1982.
FRANKLIN
CONVEYANCE
CORPORATION
a California corporation
as Trustee
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: March 11, 18, 25, 1982
Montclair Tribune
(DC186667)

Public Notice Cont.

such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$8,111.05.

Dated: February 23, 1982.
BENEFICIAL
MANAGEMENT
CORPORATION
OF AMERICA, a
Delaware corporation
as Trustee
By: /s/ REAL ESTATE
SECURITIES SERVICE
a California corporation
Its Agent
By: /s/ D. J. MORGER
Its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810
Publish: February 25, March 4,
11, 1982
Montclair Tribune
(DC16781)

NOTICE OF TRUSTEE'S SALE
Foreclosure No. TS No. 31552

ON March 18, 1982, at 11:00 A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN JR., as Trustor for the benefit and security of T.D.I. LIMITED, A limited partnership, as Beneficiary, dated May 20, 1981, and recorded as Instrument No. 81-118225 on May 29, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of the United States) at the front entrance of California Land Title Company, 198 North Arrowhead Avenue, San Bernardino, California 92406.

All right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1:
Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County.

Reserving therefrom an easement for bridle trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract.

PARCEL NO. 2:
An easement for bridle trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps, Pages 1 to 3, inclusive, records of said County.

Excepting therefrom any portion lying within Lot 32 of said Tract No. 9150.

The street address and other common designation, if any, of the real property described above is purported to be: 5271 Della Avenue, Alta Loma, California.

THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.

That said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

The total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$74,535.23.

That notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-248541 on November 12, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, California 91608, ATTN: Foreclosure Dept. (213) 760-2700.

Dated: February 17, 1982.
By: CALIFORNIA
LAND TITLE
COMPANY
By: /s/ CARMINA
BURGUEN
Foreclosure Officer
Publish: February 25, March 4,
11, 1982
Rancho Cucamonga Times
T08622 (DC16369)

NOTICE OF TRUSTEE'S SALE
No. FTA-1943

On Thursday, April 1, 1982, at 11:30 A.M., IMPERIAL BANK, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded July 29, 1981, as instr. No. 81-167044 of Official Records, executed by: Daniel Allen Stipes, a married man, as his sole and separate property, who acquired title as Daniel Allen Stipes, a single man, as trustor(s), in the

office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, TRACT NO. 4390, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, pages 3 and 4, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 205 Elizabeth Lane, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

Dated: February 25, March 4,
11, 1982
Rancho Cucamonga Times
T08622 (DC16369)

NOTICE OF TRUSTEE'S SALE
No. FTA-1943

On Thursday, April 1, 1982, at 11:30 A.M., IMPERIAL BANK, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded July 29, 1981, as instr. No. 81-167044 of Official Records, executed by: Daniel Allen Stipes, a married man, as his sole and separate property, who acquired title as Daniel Allen Stipes, a single man, as trustor(s), in the

Public Notice Cont.

office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, TRACT NO. 4390, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, pages 3 and 4, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 205 Elizabeth Lane, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

Dated: February 25, March 4,
11, 1982
Rancho Cucamonga Times
T08622 (DC16369)

NOTICE OF TRUSTEE'S SALE
T.S. No. 71543-6

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: HERBERT MARTIN HARGATE, an unmarried man

BENEFICIARY: BETTY J. SILVERSTEIN, a married woman as her sole and separate property as to an undivided 15,000/25,000th interest and IRVING A. KNIGHT, M.D., INC., BENEFICIARY PLAN, as to an undivided 10,000/25,000th interest.

Recorded June 12, 1981 as instr. No. 81-128625 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 25 of tract 9345 in the city of Rancho Cucamonga, as per Map recorded in Book 132 pages 27 and 28 of Maps, in the office of the Recorder of said County.

10327 Mignonette, Alta Loma, CA 91701.

("If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.")

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 20, 1981 as instr. No. 81-254706 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

Dated: February 25, March 4,
11, 1982
Rancho Cucamonga Times
T08622 (DC16369)

NOTICE OF TRUSTEE'S SALE
No. FTA-1943

On Thursday, April 1, 1982, at 11:30 A.M., IMPERIAL BANK, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded July 29, 1981, as instr. No. 81-167044 of Official Records, executed by: Daniel Allen Stipes, a married man, as his sole and separate property, who acquired title as Daniel Allen Stipes, a single man, as trustor(s), in the

office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, TRACT NO. 4390, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, pages 3 and 4, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 205 Elizabeth Lane, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 29, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$28,038.63.

Dated: February 25, March 4,
11, 1982
Rancho Cucamonga Times
T086

Public Notice

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:
City of Upland Project 3617, Mountain Avenue landscape improvements from south of Thirteenth Street to Nineteenth Street, including: irrigation system revisions, planting trees and shrubs, placing rock and appurtenant work.

Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 24, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

/s/ I.C. HAROLD TERRY
Central Services Director
Publish: March 11, 1982
Upland News

(DC18547)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81283-A

Ref. 313790

Executed by Saiosi Lafu and Kulaea A. Lafu, husband and wife as joint tenants.

On Thursday March 18, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY, as duly appointed

Trustee under and pursuant to Deed of Trust recorded June 5, 1981, as inst. No. 81-123519, of Official Records in the office of the County Recorder of San Bernardino County, California WILL

SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot No. 9 of Tract No. 9325, as per map recorded in Book 137 pages 34 through 36, inclusive of Maps, records of said County Recorder.

The street address and other common designation, if any, of

the real property described above is purported to be: 8410 Garden Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is Chicago Title Insurance Company, 3255 Wilshire Blvd., Los Angeles, California 90010. (213) 386-3940.

Dated: February 8, 1982.

LOS ANGELES TITLE AND TRUST DEED COMPANY
Trustee
BY: CHICAGO TITLE INSURANCE COMPANY
Agent
By: ARMAND C. SAUCEDO
Authorized Signature

Publish: February 25, March 4, 11, 1982
Rancho Cucamonga Times
14546 (DC16081)

NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Lot 25 of Tract No. 9317 as per map recorded in Book 137 of Maps Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose to paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$33,267.82.

Dated: February 23, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-65221-C

On Thursday, April 1st, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1978, as inst. No. 69, in book

9548, page 130, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 9315, as per map recorded in Book 136, Pages 8 to 11 inclusive of Maps, in the office of the County recorder of said county.

No Street address or other common designation has been furnished to the trustee; you may obtain directions to the property by submitting a written request within 10 days from the first publication of this notice to: Lusk/Walton Cucamonga, P. O. Box C-19560, Irvine, California 92713. Attn: Janette Davis.

Trustor or record owner: JOHN L. TORRES AND LENOIRA C. TORRES.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$18,780.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2727.

Dated: March 1, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
BY: /s/ HILDA WILKIN
Trustee Sales Officer
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
T08983 (DC18700)

Public Notice Cont.

the real property described above is purported to be: 8410 Garden Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is Chicago Title Insurance Company, 3255 Wilshire Blvd., Los Angeles, California 90010. (213) 386-3940.

Dated: February 8, 1982.

LOS ANGELES TITLE AND TRUST DEED COMPANY
Trustee
BY: CHICAGO TITLE INSURANCE COMPANY
Agent
By: ARMAND C. SAUCEDO
Authorized Signature

Publish: February 25, March 4, 11, 1982
Rancho Cucamonga Times
14546 (DC16081)

NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Lot 25 of Tract No. 9317 as per map recorded in Book 137 of Maps Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose to paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$33,267.82.

Dated: February 23, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-65221-C

On Thursday, April 1st, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1978, as inst. No. 69, in book

9548, page 130, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 9315, as per map recorded in Book 136, Pages 8 to 11 inclusive of Maps, in the office of the County recorder of said county.

No Street address or other common designation has been furnished to the trustee; you may obtain directions to the property by submitting a written request within 10 days from the first publication of this notice to: Lusk/Walton Cucamonga, P. O. Box C-19560, Irvine, California 92713. Attn: Janette Davis.

Trustor or record owner: JOHN L. TORRES AND LENOIRA C. TORRES.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$18,780.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2727.

Dated: March 1, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
BY: /s/ HILDA WILKIN
Trustee Sales Officer
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
T08983 (DC18700)

NOTICE OF TRUSTEE'S SALE
T.S. No. 2-6847

On March 25, 1982, at 11:30 o'clock a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by Dorothy Ann Brooks, an unmarried woman, herein call Trustor, recorded April 6, 1981 as Instrument No. 81-073365 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

Lot 25 of Tract No. 9317 as per map recorded in Book 137 of Maps Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose to paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$33,267.82.

Dated: February 23, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

Public Notice Cont.

the real property described above is purported to be: 8410 Garden Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is Chicago Title Insurance Company, 3255 Wilshire Blvd., Los Angeles, California 90010. (213) 386-3940.

Dated: February 8, 1982.

LOS ANGELES TITLE AND TRUST DEED COMPANY
Trustee
BY: CHICAGO TITLE INSURANCE COMPANY
Agent
By: ARMAND C. SAUCEDO
Authorized Signature

Publish: February 25, March 4, 11, 1982
Rancho Cucamonga Times
14546 (DC16081)

NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Lot 25 of Tract No. 9317 as per map recorded in Book 137 of Maps Pages 46 and 47 in the office of the county recorder of said county.

The Street address and/or other common designation, if any, is purported to be: 2396 Euclid Avenue, Upland, California 91786.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose to paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$33,267.82.

Dated: February 23, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-65221-C

On Thursday, April 1st, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1978, as inst. No. 69, in book

9548, page 130, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36 of Tract No. 9315, as per map recorded in Book 136, Pages 8 to 11 inclusive of Maps, in the office of the County recorder of said county.

No Street address or other common designation has been furnished to the trustee; you may obtain directions to the property by submitting a written request within 10 days from the first publication of this notice to: Lusk/Walton Cucamonga, P. O. Box C-19560, Irvine, California 92713. Attn: Janette Davis.

Trustor or record owner: JOHN L. TORRES AND LENOIRA C. TORRES.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$18,780.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2727.

Dated: March 1, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
BY: /s/ HILDA WILKIN
Trustee Sales Officer
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
T08983 (DC18700)

NOTICE OF TRUSTEE'S SALE
T.S. No. 2-6847

On March 25, 1982, at 11:30 o'clock a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by Dorothy Ann Brooks, an unmarried woman, herein call Trustor, recorded April 6, 1981 as Instrument No. 81-073365 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

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Said Sale will be made without warranty as to title possession or encumbrances, for the purpose to paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$33,267.82.

Dated: February 23, 1982.
WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

Public Notice Cont.

the real property described above is purported to be: 8410 Garden Street, Rancho Cucamonga, California 91730.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is Chicago Title Insurance Company, 3255 Wilshire Blvd., Los Angeles, California 90010. (213) 386-3940.

Dated: February 8, 1982.

LOS ANGELES TITLE AND TRUST DEED COMPANY
Trustee
BY: CHICAGO TITLE INSURANCE COMPANY
Agent
By: ARMAND C. SAUCEDO
Authorized Signature

Publish: February 25, March 4, 11, 1982
Rancho Cucamonga Times
14546 (DC16081)

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WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
BY: /s/ VIRGINIA KEYS
Trustee Sales Officer

Publish: March 4, 11, 18, 1982
Upland News
15387 (DC17733)

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-65221-C

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Trustor or record owner: JOHN L. TORRES AND LENOIRA C. TORRES.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$18,780.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 2727.

Dated: March 1, 1982.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee
BY: /s/ HILDA WILKIN
Trustee Sales Officer
Publish: March 11, 18, 25, 1982
Rancho Cucamonga Times
T08983 (DC18700)

NOTICE OF TRUSTEE'S SALE
T.S. No. 2-6847

15-General

"EXCLUSIVE" HOMES

1 AC. N.E. Alta Loma - STEAL! (120) \$35,000. OTC 1st TD w/25% Down at 12%. Lots of potential! (116) \$62,000. NEW ROOF + More. Ont. - Assumable Loan Too! (113) \$45,000. GOOD STARTER Home with assumable loan!! Ontario. (108) \$69,900. LIKE NEW 2 Br. Condo with large patio, room for pet & kids, quiet area. Assumable! (119) \$49,900. 4 BR. LEWIS with good C.T.L. Beautiful Spa! Move-in Condo (112) \$86,900. 4 BR. LEWIS with many extras. Move-in condition, assumable loan. (129) \$86,900. XLNT 4 BR. family home, close to schools/shops, xint Upland location. Assume loan. (110) \$92,500. ASSUMABLE Loan - 3 Bdrm., family rm., pool. (106). Only \$97,000. 3 BR. Assumable, xint Upland location with view of mountains, close to schools (105) \$97,500. 3 BR. turn of the century charm in desirable Ont. loc., lg. lot, private setting. Assumable (122) \$97,500. 4 BR., 2 ba., assumable 9% loan, Upland's best buy (121) \$98,000. 4 BR. COUNTRY Meadows in established Upland location. Assumable Loan! (115) \$112,750. "CREAM PUFF" on top of Redhill. 3 Br., OWC 1st. (127) \$119,900. 3 BR. family home, Redhill, near golf/shops/schools. Bring all offers (123) \$119,900. 4 BR. C&L with many extras, convenient Upland location. Assumable Loan too (117) \$119,950. EXQUISITE 4 bdrm. home in S.A. Heights! Assumable loan (109) \$127,950. CUSTOM Leo Lamb in xint S.A.H. loc. Assumable Loan. Call for details. (130) \$128,500. CUSTOM Built 4 Bdrm. Desirable Upland location. Assumable, xint financing. (128) \$138,500. HORSE PROPERTY, Upland. 3 bdrm., family rm. w/wet bar & frp.c., split floor plan. Assumable Loan (114) \$149,000. PRIME 4 BR. Executive Home by Evans in S.A.H. with pool, spa & many amenities (101) \$254,500. 2.3 AC. Horse Ranch, N. Alta Loma w/roomy 3 BR. House (111) \$280,000. "BROWNING ESTATES" in N.W. Upl. best area. 4 BR/5 BR (103 & 104) \$336,000/\$356,500.

EXCLUSIVE HOMES, REALTORS 989-1802

LOW INTEREST
Great assumption on this spacious 2 br. home, cptg., rich tile in kitchen & bath, large spacious rear yd. in a good area. Best of all a 10% interest loan. Call for details. \$61,000.
Agent: 829-8375

COMMERCIAL Riding Academy

4-plus acres, completely fenced & cross fenced. Arena. Cov'd pipe corrals, lg. parking area. 1900 sq. ft. home. Just E. of DeVore Fwy. on Highland. \$290,000. RANCHO CUCAMONGA Real Estate 980-2724

16-Alta Loma

MILE above Chaffey: 2000 sq. ft. 3 car garage, solar pool, solar hot water. Assumable. \$200,000. Call 989-9554.

INVESTORS! Buy 50% of 4 yr. old home now rented for \$650/mo. with \$25,000 in equity for only \$6500 dn. & \$100/mo. By Owner. 980-1112; 987-6969.

BY OWNER: Exec. 4 bdrm., 2 bath, 1/2 acre, all appliances. OWC \$5,000 down on lease with option to buy. 714-847-2956.

2 AC. + SM. 2 BR. OLDER HOME Above Chaffey College. \$180,000. Lane Realty 987-1777

15-General

"INVESTOR - HOUSE PLUS LOT"

Invest in this older 2-bdrm. home in Upland, located North of Foothill. For the low price of \$67,500. Also, included in this price is a buildable lot per Upland Planning Dept. This lot is 50 x 180. Owner will carry at 12% amortized over 30 yrs. all due in 15 yrs. Call today 981-8663 or 985-2771. U-675

CENTURY 21 CALIFORNIA PREFERRED PROPERTIES

981-8663 985-2771

16-Alta Loma

In The Foothills

N. of Hillside, with view of mtns. & valley. Cust. Colonial style home w/brick & wood siding. Hdwd. floors & dual frp.c. 1 stone, 1 brick. \$114,500 w/\$71,000 assumable at 11%. \$695 per month. \$16,500 2nd. 980-0610 owner/agent.

HORSES-POOL-SPA. above 19th in Alta Loma. 3 bdrms. & fam. rm. View. Priced to sell \$129,900, 10 3/4% loan. WALKER & LEE R.E., 981-4836.

BY OWNER: 3 BR. den, FHA assum. loan 11 1/2%. Call 980-4052 after 5pm. All day weekends.

Assume 9 1/2% Loan

3 bdrm., 1 3/4 bath. Loads of extras & Owner Will Carry. No agents. 980-0453 or 985-4117.

MINT CONDITION ALTA LOMA

Above hillside with view of valley & mountains. 4 bedrooms, 1 1/2 baths, family room with fireplace, all electric kitchen with island, breakfast room, dining room and living room, CAC, over 1/2 acre with sprinkling system, professionally landscaped with many fruit trees, large double garage, room for RV parking, property zoned for horses. House is beautifully decorated. Priced at \$169,500. Belettrutti Kamansky Realty, Inc. 982-8868 anytime.

MOVE-IN CONDITION

3 bdrms., 1 1/2 baths, model home, or anyway it looks like one. Spa, covered patio, etc., etc. Only \$110,000. For more information call Mulhearn Realtors, 981-8851.

OWNER LEAVING AREA

And leaving their beautiful 4 bdrm. home with pool for you to make your home! N. of Baseline in Alta Loma. Call for details. Only \$110,000. Call Mulhearn Realtors, 981-8851.

18-Claremont

CLAREMONT 1800 sq. ft. 3 bdrm., fam. rm., 2 baths. Pool. \$79,990. FHA & VA terms. Owner will carry paper. WALKER & LEE R.E., 981-4836.

19-Cucamonga

THE HANDYMAN has already been here, & he did a fantastic job! Spacious 2 yr. old home has 4 bdrms, fam. rm., din. rm. & 2 1/2 baths. All the deluxe features including CAC, upgraded cpts & gorgeous custom drps. Xtras too numerous to mention. Great price of \$107,900. 11 1/4% loan.

Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

YOUR NEXT HOME New paint in & out. 3 bdrm. + den. \$76,900. North of Foothill at 7554 Zircon. Creative financing welcome. Owner/714-964-5840.

GREAT BUY

3 bedrooms, 2 baths, cov'd patio, new carpet, new drapes, extra clean. \$80,000. 989-8458 or 985-2015.

22-Montclair

BY OWNER: 4 bdrm., 1 3/4 bath. \$22K to assume, payments \$628 @ 11 1/2%. 9940 Amherst. Call for appt., days 986-6384 or 621-2337 eves.

A STEAL AT \$74,950 - Custom 3 bdrm., 2 ba., new carpet, room, CAC, cov'd patio, block wall, low down. Call Bob, 621-3268.

LEASE With option to buy. Nice 3 bdrm. house, new carpet, frp.c., inc'd. yard, enclosed cov'd patio, sprinklers. \$450 rent + \$200 option to purchase. 983-2304 after 5pm.

23-Ontario

NO DOWN, \$3500 total closing costs. 3 bdrm., 2 bath, 1300 sq. ft. \$855 pmts, no qualifying. No agents or brokers. 980-5502.

TRADE or SELL Vacant big stylish home, huge lot nr. golf course, deluxe 4 br., extra fam. rm., formal liv. rm., air cond. Assume \$36,000, approx. 8 1/2% interest. Full price \$94,500. Owner will carry. See 1949 Merion, off Vineyard. Agt/213-335-0825.

3 BEDROOM, low down, take over 9 1/2% interest loan. SALE PRICE.....\$91,000. 986-3081 Bkr.

NICE 3 br., 1 ba., lg. fenced yd. \$76,950. Assume \$69,950 VA loan. Would consider faster? 996-6227.

WILL SELL ANY HOUSE for a \$2400 fee. Ontario Realty, 988-4748 or 947-5051.

VACANT 3 br., 1 1/4 ba., f/a, oven & range, carpets. \$69,950. Owner will consider all terms. Ontario Realty, 988-4748 or 947-5051.

OWNERS! Assumable 11 1/2% loan. 2 br. Ontario 1155,000 (213)703-3009AM (714)988-7697PM

23-Ontario

Century 21

FORCED SALE

Personal reasons are forcing the sale of this 3 br., 1 1/4 ba., home in best N.W. Ont. location. Fresh paint, new roof, lg. patio slab in rear yd. Owner needs a quick sale. Make an offer. Just reduced \$69,500 all terms. (T-11)

OWNER WILL CARRY

3 Bdrm. home, freshly painted, great neighborhood. Owner will consider any reasonable offer. Be creative, asking \$69,800. All terms. Call today. (T-33).

TOM SHIRLEY REALTY

983-0455 Se Habla Espanol

Open House Daily \$3,600 DN

Sharp 3 br., 1 1/2 ba. + lg. encl. patio. \$72,000 w/12 1/2% int. 1362 E. La Dene. 988-9462 owner.

NO DOWN, no qualifications. Ontario, 2 bdrm., 2 bath. You live in house, pay \$954 for 1/2 owner-ship, \$675 for 1/2 ownership. 213-358-1282 or 213-358-9190.

ATTRACTIVE HOME

In exclusive Northwest neighborhood, 3 bedroom, 1 1/2 baths, paneled living room with corner fireplace. \$84,500.

GEORGE GIBSON

982-2448 • Eves 985-1229

Lewis Homes Realty

ZONED R-3, room to build, low down. Take over existing FHA loan. Seller transferred out of state. \$66,500. Call for details. BROKER.....986-3081

CUSTOM home bilt. by doctor. MUST SEE! Many extras. 3 br., 2 1/2 ba. on 1/2 acre. For sale by owner, sm. down, owner w/fin. By appt. only 714-776-2430 Mon. thru Fri., after 5pm.

TRANSFER FORCES SALE: 4 bdrm., 3 bath, bonus room, formal dining, 2100 sq. ft., circular drive, central air, upgraded cping., tile & drps., 50 ft. patio- assume \$90,000 loan-Owner will trade for house, boat, motor-home or carry 2nd. TD. \$124,900. TIME REAL ESTATE 213-330-3465

4 BR + Den, 2 story Only 1 1/2 Years Old 1474 Banyan, Ontario \$3,300 DOWN Will trade for trust deeds, etc., etc.

\$124,900, monthly payments approx. \$1400 mo., nice area. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 13 1/4%. Drive by first, and then call Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

25-Rancho Cucamonga

BY OWNER: 4 yr. old, 3 bdrm., 2 bath, cathedral ceiling, frp.c., inc'd. yd., CAC, financing avail., assume 9 1/2%. \$512. PITI., below market, \$80,900. 980-4784.

BY OWNER: 3 br. + den, 3000/1 1/2 acre. New custom. \$220,000 obo. Flex. terms. 597-1146.

BY OWNER: 4 bedroom, 2 bath, SPA. Assumable loan. \$94,500. 980-4746.

28-San Antonio Heights

CUSTOM built 4 bedroom home. Open House Sunday, 1-5pm. 285 East 24th St., Upland. Owner, 985-5445.

29-Upland

BUY Direct from Owner. 3 bedrooms, hardwood floors, CAC, frp.c., 1 1/2 baths, shade, fruit, enclosed back yard. On beautiful N. Euclid Ave., Upland. \$65,000 down, balance \$1000 per month, 5 years. No interest. Principals only. 981-5382.

N. HILLS TOWNHOUSE

1231 PARKVIEW 2200 sq. ft. exquisitely appointed Home with upgraded carpets & drapes, 4 br. (Jack & Jill Room), 2 1/2 baths, complete builtins in kitchen, CAC, formal dining room, family room, community pool & spa. Owner will carry with \$29,000 down, interest 11%, all due & payable in 3 years. \$136,800. Belettrutti Kamansky Realty, Inc. 982-8868 Anytime.

2 BRAND NEW HOMES N. of 21st St. N. of Euclid, SUPER DELUXE, ONE OF A KIND! \$288,000. \$14,250 down. 11 1/2% drive by or call 980-5933 Development Co., 714-593-3334 or 593-3502.

29-Upland

Transfer-Vacant

Huge tri-level in N. Upland. Former decorator's home. It's delightful w/4 bdrms., fam. rm. & 3 baths. Just 2 yrs. old & has all the latest deluxe features. Professionally landscaped 1/2 acre on quiet cul-de-sac. Fabulous patio w/14 ft. spa. A beautiful executive home for \$224,900.

Walker & Lee Real Estate

560 N. Mountain, Upland 981-4836

Upland REALTORS

714/946-6902

NEW LISTING BY OWNER

Assumable 9% loan. Beautiful 3 bdrm. home in N.W. Upland. 2000 sq. ft. Professionally landscaped & decorated. Courtyard, covered patio, spa. Priced to move. 981-0205.

BELETRUTTI KAMANSKY REALTY, INC.

982-8868

\$6,000 DN. Spacious 3 BR. Owner will carry. Full price \$74,000. 982-9618 or 984-5167.

3 BEDROOM, pool, large lot, 1313 N. Alta. Assume payments. \$74,500. 982-8864, Owner/agent.

3 BR., 1 ba., frp.c. \$72,000. Assumable 1st of \$54,000. Call 985-1876 btwn 8:30-5pm, Mon-Fri. or 982-6035.

TRUSTEE SALE

264 S. EUCLID AVE. \$80,000, terms will be considered. For information, call (714) 620-3134.

PROBATE SALE

1704 N. UKIAH WAY. \$265,000, terms available. For information call (714) 620-3134.

30-Business Property

CHURCH & PROPERTY FOR SALE - FOR Information call 714-988-4525.

C-3 building 6300 sq. ft. Hot Blvd. With land 70x305 ft. with R-2 land joining to go through the block. 70x282 ft. Total depth 587 ft. \$10,000 to owner & take over payments. Low interest loans or \$186,000 cash out. Cummings RV Rental, 983-6025 or 985-8373 9-3pm.

BELOW MARKET PRICE: Office Condo, completely finished thruout, 1700 sq. ft., 5 offices + reception room, if investor w/lease back, 987-2662.

POMONA

1135 N. Garey Ave. 1241 Sq. Ft. Office/Retail avail. Terms flexible. To inspect, see Mr. Hawthorne at 1154 N. Garey Ave., Property Management.

OFFICE BLDG.

Ontario- 10% Down Ideal for attorneys, doctors, professionals. Over 2,000 sq. ft., plush offices. Very creative financing, newly decorated. \$195,000. Call Tony Ullah (Broker), 988-8579 days; or 985-9935 eves.

32-Condominiums & Townhouses

THE VILLAS At Montelena Coming soon - gate guarded luxury villa condominiums... at Upland's finest new address.

VILLA MONTELENA

16th Street and San Antonio Avenue Priced from the high \$190,000's. Specially financed at 12% Call for information 981-8663

36-Industrial Property

COMMERCIAL/INDUSTRIAL. Pomona. 50,900 sq. ft. land. 11,790 sq. ft. improvements. \$498,000, 20% down. OWC. Bkr. Gary, (714) 738-4531.

37-Lots & Acreage

M-1 LOT Upland - Approx. 10,200 sq. ft. \$28,950.

M-1 ZONING 1/2 acre + Lot. Upland. Just off Central Ave. \$89,950. MASTER REALTORS, 981-8921.

BEAUTIFUL LOT: W/view of Mts in Prime area of Alta Loma above HILLSIDE \$55,000. 987-4909

1.1 LOT READY TO BUILD 1441 E. 15th St., UPLAND. 982-8864, Agent.

30-Business Property

OFFICE Building in N. E. Ont. 2400 sq. ft. w/lots of parking. Submit your down only \$89,950. Agt/9843366

32-Condominiums & Townhouses

OWNER: 2 BR., 1 1/2 ba., 2-story w/drapes, cping. CAC, frp.c., patio, attach. dbl. gar. Ontario Racquet Club. \$76,000. 986-2953 aft. 8pm or wknds.

DELUXE CONDO: 2 bdrm., 2 1/2 bath, adults, many extras. Asking \$85,400. 988-6882.

\$16,000 DOWN

Assume 13 1/2%, 30 year Loan. Sharp 2 bdrm., 2 bath, CAC, 2 car garage, pool, spa & clubhouse. \$76,500. Design Realty. 981-8019 or 985-1356

N. ONTARIO- 2 bdrm., 1 1/2 bath, 2 car garage, CAC, community pool, tennis & hand ball courts. \$71,000. Financing avail. with \$11,000 down. Owner/624-9393.

SECLUDED CONDO

2 BR., den, 2 baths in very secluded area, skylight. Atriums off Bldg. Private patio, pool & spa. Assume low int. rate loan. \$89,900. Call 982-9270, agt.

INVESTORS

2 OR 3 BEDROOM Upland Condos. Take over assumable loan. 982-7926.

3 BR 2 Story Condo POOL

683 Matchwood, Azusa \$2800 DOWN Will trade for trust deeds etc. etc.

\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 13 1/4%. Drive by first, and then call Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

\$2,800 DOWN EA

1,2,3,4 Bdrms \$47,000 to \$49,000 7855 Juniper, Fontana 8998 Mango, Fontana

No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 1/4%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

33-Farms/Ranches

1430 ACRES S.E. of Tulare, 5 wells plus ditch water with 3 lift pumps. 12 miles of pipeline with returns. Top location. Planted to Alfalfa, wheat and balance in cotton for 1982. Price \$5,220,000.00. 20% Down. Owner will carry balance with good terms. Ranch can also be split in 2 parcels. Art Veiga Realty, 121 E. Main St., Visalia, Calif. 209-732-5646.

35-Income Property

APTS-UPLAND 4 Separate 4 Plexes. Great loc. Buy 1 or all. 2 Bldgs. 2 br... 1 1/2 ba. \$180K ea. 2 Bldgs. 2 br... 1 ba. \$175K ea. Trade ok. \$825K dn. DAYS 987-0737 EYES. 982-8463

DESOLVING partnership 5 sold 1 fourplex left at \$139,500. OWC at 12%. agt/984-3366.

FOUR units. Good Pomona loc. \$12,600 scheduled income. \$126,000. Owner, 985-5475.

FORECLOSURE PENDING

Duplex 225-227 W. Park, Ontario. Call for details: 213-968-0772 or 213-961-7009.

FOR Sale By Owner- Ontario. Triplex, recently refurbished. New roof. \$94,000 OWC. 621-0253.

Phillip Argo Investments Apartment Sales & Exchanges 4 Unit Townhouses exc. cond. great starters. 9 x gross. \$135,000. Submit your down & terms. 946-4805 or 946-1415 Broker.

INCOME-4 UNITS

Downtown Ontario Sharp! 4 separate units, 2 bdrms,

63—Houses, Unfurn.

UPLAND: CLEAN 1 bedroom duplex, carpets, stove, laundry. No pets. \$260. 982-0669.

2 BDRM. liv. rm. & kitchen, garage. Fncd. \$400 per month. 983-7397 after 5pm.



The Daily Report mini ads

FREE to good home: Black Colie Lab mix. Loves kids. 989-5530 before 5; 985-4287 eves.

COLDSPOT Refrigerator. 19 Cubic Foot. Clean. Runs good. \$75. Call 982-3729.

65 6-foot iron fence posts. \$1.50 each. 982-4238.

25 ten-foot PIECES of 1-inch ELECTRICAL thin wall metal PIPE. \$3.00 each. 982-4723.

3 ROLLS 39" fence wire. 330 ft. long. \$30 each. 982-4238.

SET OF TABLE LAMPS \$60
Call after 3pm, 947-6648

DOG CAGE \$20
985-5622

FREE to good home. Cocker-Beagle mix, female, 7 months, good with kids, shots. 983-4503.

ANTIQUE OAK MIRROR VERY FANCY \$75
CALL 624-8677.

FREE: German Shepherd, 2 years old, loves kids. 989-7501 after 6pm.

MATTRESS, box springs and the frame for a queen size bed. \$100. 983-5645

DINETTE SET 5 piece, \$100
985-7866

TWO 3 1/2" x 5" REAL SLATE SCHOOL BLACKBOARDS \$25 EACH.....982-4723

FREE: Female Daisy dog. Spayed, 4 years old, loves cats & kids. 989-7501 after 6pm.

PIPE CUTTING TOOL - 1/2, 3/4, 1, 1 1/2, and 2 inch Die. \$45.
Call 624-8677.

FIREWOOD - A CORD + \$100 - Will haul or deliver locally. Call 628-3694.

COLOR TV. Excellent \$100
982-5133

PROTECTO TOP for 1968 or 1969 El Camino. \$75. 985-5622.



The Daily Report mini ads

3 Lines - 4 days \$3.00

CHECK, M.O., M/C or VISA ONLY

- One sale item only. include price & phone No
- Sale price must not exceed \$100
- No PETS unless FREE
- No abbreviations - No copy changes
- Ad may be edited to conform to rules
- No refunds for early cancellation
- Private party only - No business ventures

Print your ad here - 1 space per letter
Allow 1 blank space between each word

NAME _____
STREET _____
CITY _____
PHONE _____

CARD NO. _____ EXPIRES _____
MAIL TO: **The Daily Report**

classified advertising

P.O. Box 4000, Ontario, CA 91761

OR CALL 986-5541 OR 985-5551
986-5541 OR 985-5551

63—Houses, Unfurn.

ALTA LOMA Home for Lease - 4 BR., 3 ba., family room, 1/2 acre. \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637.

4 bdrm. house, AC, 1 year old, Ontario. \$575 per month. First/last and deposits Call after 5pm (213) 968-3951

4 BDRM., 2 bath. Good China area. Lg. fenced yard. New paint inside. Carpet & drapes, dishwasher, disposal, screened patio. \$525/mo + \$525 security. 9am-8pm, 714-627-9839; after 9pm, 213-947-3951.

3 & 4 BDRM. houses, various local locations. Brannan Property Mgmt., 985-2701/985-3423

ONTARIO 3 bdrm., 1 1/2 ba., a/c, fric., fncd yard, quiet neighborhood. \$550 mo. 947-6137.

CHINO 3 bedroom, 2 bath, fenced yard, garage. \$520 mo. 598-2720 and 594-8552.

UPLAND

WALK TO SCHOOL
3 Bedroom, dining room in nice area. Large fenced back yard. \$525 mo. Call Premco, 985-9764.

N. Ont. 3 Br. Hse. \$450
POOL-BLINDS-FIREPLACE
Super deal! Super area!
RENTERS GUIDE 624-1609 fee

UPLAND: 3 bdrm., family room, microwave, gas barbecue, sun deck. Water & gardener free. \$700. Heights Realty, 981-1023.

ALTA LOMA: above 19th St., 3 bdrm., family rm., pool. Water & pool service free. \$700. Heights Realty, 981-1023.

ALTA LOMA
2 Br. Cfg. Only \$275
RENTERS GUIDE 624-1609 fee

ONT. 3 br hse., fncd. yard for kids & pets. ALL UTIL. PD. Won't last at \$425
RENTERS GUIDE 624-1609 fee

3 BEDROOM House + large den. Available 3-20-82. Call 983-6676 Days or drive by 4747 Flora St. Mtlr. \$500 mo., 1st + \$400 dep.

MONTCLAIR 2 Br., lg. fam. rm., dining rm., den, garage, fncd. back yard, CAC, patio, w/w cpts., drapes & pool gardener. \$500 + sec. dep. 946-4878.

N. Ont. 4 Br. Hse. \$550
Fenced yard w/POOL
RENTERS GUIDE 624-1609 fee

RANCO CUCAMONGA: 3 bdrm., 2 bath, bfrs., fncd. yard. \$550/mo. 989-2601.

2 BDRM., 1 bath, CAC, fric., garage, fncd. yard, ready to move in. \$450/month. 714-968-3061 or 970-1177.

3 BR., 1 1/2 ba., comm. pool, air cond. \$550 mo. + sec. R.C. Goldenwest Realtors, 981-0711.

N. Ont. 3 br. + fam. rm., fncd. yard w/cov'd patio. Only \$450.
RENTERS GUIDE 624-1609 fee

4 BDRM., 2 bath, 2 1/2 car garage, forced air air cond. \$570, 1st, last \$250 sec. Call after 5pm, 627-5320.

N. ONTARIO: 1 bdrm., den, cpts., stove, refrigerator. No pets. \$290. 982-0669; 982-0626.

SUPER SHARP. N. Ont. 2br. CAC Stove, Lrg. Fenced yd. Gar., IMMACULATE. \$400. 983-3064 pm-982-6638 days

ONT: 3 Br., 1 ba., lg. fncd. yard, \$575. ALSO, 3 br., 2 ba. Mobile Home-\$500 mo. 714-996-6227 eves

ONTARIO: 4 BR., 2 ba., FR, 2-car gar. CAC, fncd., auto. sprinklers. \$565/mo. 714-598-8444.

ONTARIO-1 br. house with gar. Nice area. Rear house 418 1/2 W. Sunkist. \$295. Drive by & call 624-9393 or 624-9865.

4 BEDROOM, 2 ba., CAC, Alta Loma. Sec.-Cleaning & 1st Months Rent. 595-6372.

ONT. 2 bdrm house. Newly remodeled kitch., CAC, bit-in range. lg fenced yd. \$450. mo. 629-3504 or 629-3359

N. Ont. 2 Br. House \$350
Fric., Fenced yard for kids
RENTERS GUIDE 624-1609 fee

UPLAND: 3 br. house, fric., fenced for kids & pets. Bfrs. Won't last at \$525
RENTERS GUIDE 624-1609 fee

LEASE or Lease/option, 4 br., 1 1/2 ba. w/spa, approx. 1/2 mile from Montclair Plaza. Call Bill at 714-597-5249 btwn. 10am-7pm.

ONT 2 bdrm. \$300. No Pets
1223 S. Oakland Ave.
See apt B for keys

W/MTCLR: 3 BR., 8 yrs. old, bfrs., on cul-de-sac. \$500, 1st, last + dep. 984-8641 or 984-8693.

RANCHO CUCAMONGA: 3 bdrm., 2 baths, air, fncd. yard, W-W cpts., drps., very nice. \$525 month. 987-3884.

2 BEDROOM + den, large back yard & spa, off Mills St., lease or lease option. ALSO 3 Bedroom, 2 ba., 2 yr. old home N. of Foothill, Claremont. Lease or lease option. 597-5249.

ALTA LOMA - 1/2 acre, high in hills, 4 bedroom, 2 bath, dining room, family room w/wet bar & much more. \$800 per month. For appt. to see, 985-9764.

EXEC. CUSTOM HOME. N.W. Upl. 2500 sq. ft., 4 br., 2 1/2 ba., rm., din. rm., 2 frics., CAC, huge kit. w/breakfast area. \$900/mo. 985-7523.

ROOM FOR ALL THE FAMILY
41 Bedrooms, 1 1/2 baths, family room & huge country kitchen, 2 fireplaces, 1 huge backyard, Children & Pets Needed! \$650 Month. Call Premco, 985-9764.

63—Houses, Unfurn.

UPLAND. 551 Emerson, 4 bdrm., 2 1/2 bath, over 2500 sq. ft. 3 car gar. 984-2414 or 985-7583.

BEST SELECTION
2-4 Br. houses & condos avail. 4 rent. Call PPM for FREE LIST. 714-983-7775; 685-3567

CUCAMONGA - 3 BR., 1 1/2 bath, large yard. \$550 mo. + security. 7525 Vineyard, 714-838-7120.

RANCHO CUCAMONGA - 4 Bedroom, 2 bath, fenced yard, nice area. \$550 mo. Call 984-2414.

ONT: 2 br. cty. Only \$300
E-Z move-in terms
RENTERS GUIDE 624-1609 fee

N. MTCLR: 3 br. hse, 2-car gar., fric., many xtras. Only \$490.
RENTERS GUIDE 624-1609 fee

UPLAND Brand New Executive Homes
1 or 2 stories, 3-4 bedrooms, 2-3 baths, 3 car garages, fireplaces, carpeting and draperies, central air, spacious landscaped yard with automatic sprinklers. From \$795 or lease/option. Gardener and water included. Kenwood & San Antonio. (714) 981-0882; or (714) 946-1026, Agent.

CLEAN N.E. Ont. 3 br., 1 1/2 ba., cpts., drps., fam. rm., bit-ins, fenced. Water pd. \$525. 987-5165.

CUC: 3 yrs new! 3 br., 2 ba. fam. rm./wet bar, fric., A/C. \$575. 985-5230; 805-497-4926.

CHINO: xtra lg. 3 br hse., bfrs., covered patio. Only \$500.
RENTERS GUIDE 624-1609 fee

R. Cucu: xtra lg. 3 br hse., POOL & SPA + RV parking. Only \$550
RENTERS GUIDE 624-1609 fee

ONT: 4 br home, CAC, bfrs., fric. Only 5 yrs. old. A steal at only \$495
RENTERS GUIDE 624-1609 fee

ONT: 2 br + den, xtra lge. + storage. Only \$325.
RENTERS GUIDE 624-1609 fee

64—Industrial Property, Lease

1 ACRE - fenced & graveled yard for trucks or material storage. Adjacent to 1624 E. Holt Blvd., Ont., near Airport & 5 Fwy's. Charles Chorna, 213-879-5569.

MOVE-IN ALLOWANCES
1440-3200 S.F. new sprinklers, a/c offices, skylight.
4100-18,000 S.F. new, sprinklers, a/c offices to suit.
7600 S.F. FOR SALE OR LEASE.
12,850 S.F. \$21 gross, yard, dock
Call For Other Available Sizes
ASHWILL-BURKE
Frank Wayne/Mark McElean
980-2763 825-9922

66—Rentals to Share

ROOMMATE: (male) \$155. + 1/2 util. 2 bdrm apt. in Upland 982-5031 Call after 6pm

Cut your rent cost
For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

HOUSE in Ont. 2 mi. N. of I-10 fwy. Pool, spa. \$280 mo. All util. included. 986-3973 9-12noon.

ROOM with house privileges for responsible individual. Pool & spa. \$250. Evenings 946-4049.

Clean 4 bdrm. looking for roommate to share male or female. 989-1136 \$200 per mo.

ROOM for rent, \$225: includes utilities. Prefer non-smoker. Call after 6pm, 988-7358; 981-8849.

ROOMMATE WANTED: share 4 bdrm. house, pool, jacuzzi. FEMALE ONLY. 980-6299.

BEAUTIFUL 3 br., 2 1/2 ba. townhome in xint S.W. Ont. loc. Pool, Jacuzzi, W/D, gar., \$200 mo. + \$125 sec., Female pref'd, Call Dean at 870-8235 days only.

CHRISTIAN male to share with same. 2 br. cottage/house, R. Cucamonga. No smoking. Call Mike, 946-7723.

SEEKING single Christian lady or Christian married couple to share Townhome, furnished, util. pd. 626-3354 or 983-8020.

NICE lrg., furn. rm. Kit. avail. Small TV accepted. Phone OK. Wkly/Monthly. 985-3081.

67—Sleeping Rooms

CLEAN sleeping room. Kitchen privileges. 541 E. Holt, Ontario, after 6pm, 983-4294.

68—Wanted to Rent

★ NEED ★ IMMEDIATELY
Guest House or Apartment in San Antonio Heights or general area, for young executive with xint references. 243-4221 or 730-8640 after 5 PM, Mr. Arnold.

Employment

70—Babysitting & Child Care

PERMITS
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

WANTED: Mature woman to come into my Alta Loma home & give TLC to my 5 month old. 35 hrs./wk. Call 629-2632.

72—Help Wanted

Notice
The following rules apply to Class 60, HELP WANTED.
All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.
Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.
Employers who require a fee for equipment, application, registration or training must so state in their ad.
Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.
Ads offering training must run under Class 70, EDUCATION-INSTRUCTIONS.
Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3571.

4 HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN:

- ACCTG/FINANCE
- DATA PROCESSING
- ENGINEERING
- ENERGY RESOURCES
- MFG. MGMT
- SALES
- OFFICE PERSONNEL

100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY
983-0666
1043 W. 6th St. Suite 201
Ontario, CA 91761
Before 3pm, 988-4379

72—Help Wanted

DELUXE Ind. Space
Near Ontario Airport. 1500 sq. ft. & up. Many amenities. (714) 980-4901, Agt.

★ INDUSTRIAL BLDG ★ for rent 2000/4000 sq. ft. bldg. w/12 x 10 office. 20c sq. ft. 11th & Benson Upl. Avail 4-1-82 Call 985-2610

AVAILABLE
7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

NEW 2500 sq. ft. M-1 building. Fontana. \$700 per month, near Fwy. Agent/980-4731, evenings, 989-2001.

30,000 SQ. FT. 23' clearance, truck wells, sprinklers. \$.21 gross. 980-3158.

2124-32 S. Grove
1 blk. No. Pomona Fwy. Sprinklered buildings
880 sq. ft. \$250 mo. gross
1200 sq. ft. \$330 mo. gross
1800 sq. ft. \$475 mo. gross
Frank Yoder (714) 838-1618

UPLAND, Claremont, Cucamonga - 672, 875, 1650, 3300 w/yard, 4800, 9600 sq. ft. Design Realty 982-3431 or 983-3260.

OUTSTANDING value. 2 industrial buildings, 450 sq. ft. each with attached fenced yards. Approx. 1500 sq. ft. each. Avail. now. Excellent Ontario location. 5025 W. State. \$245/each. 986-5606 or 714-493-9155 evenings

NEW
\$500 sq. ft., sprinklers, heat, lights, truck door, office space. \$1540 per month. Call A. Anderson 986-6795.

1200 and 2400 sq. ft. buildings for rent. W. Brooks, Ont. 3-phase power. 31c per sq. ft. 629-8819.

65—Mountain, Beach Desert Property

BIG Bear lakefront, 2 acres, pool, table tennis, color TV, boat dock. 982-8888.

66—Rentals to Share

ROOMMATE: (male) \$155. + 1/2 util. 2 bdrm apt. in Upland 982-5031 Call after 6pm

Cut your rent cost
For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

HOUSE in Ont. 2 mi. N. of I-10 fwy. Pool, spa. \$280 mo. All util. included. 986-3973 9-12noon.

ROOM with house privileges for responsible individual. Pool & spa. \$250. Evenings 946-4049.

Clean 4 bdrm. looking for roommate to share male or female. 989-1136 \$200 per mo.

ROOM for rent, \$225: includes utilities. Prefer non-smoker. Call after 6pm, 988-7358; 981-8849.

Free Jobs

**Assemblers
Mold Machine
Operators
3 SHIFTS**

Females encouraged to apply
9-4pm Mon.-Fri.

Pacific Personnel
4778 Holt, Mtlr
(Btwn Monte Vista & Ramona)

**APARTMENT MANAGER
FAMILY BLDG.
COUPLE OVER 40**

30 Units - Centrally located near schools & shops - Ontario. FREE 2 bedroom Townhouse + Salary + Phone. Will consider couples with no management experience but wife must have background in sales or merchandising of a product or service. Husband must have maintenance experience. Mrs. Tower (10am-5pm) 626-5305

APPRENTICE Plumber.
\$100 a week & lunches.
984-5343

**ASSISTANT
APARTMENT
MANAGER**

Large developer needs a sharp individual to work in the offices of 2 apartment complexes. Should have a friendly personality and be good at math. Excellent possibilities for advancement. Please apply at:
Lewis Homes
1156 N. Mountain Ave., Upland
714-985-0971
E.O.E.

BOOKKEEPER-Individual with computer knowledge for Data input especially accounts payable or good accounting background. Send resume to: P.O. Box 853, Rialto, CA 92376.

BOOKKEEPER
Full charge bookkeeper & secretary for quality furniture store. Must be experienced in accounts payable, receivable & payroll. Employee benefits. Apply at: Koopman Bros. Furniture, 10144 Central Ave, Montclair, between 8:30am & 12noon.

BOOKKEEPER
Single entry experience necessary for bookkeeping service. Salary open Apply 1453 W. Foothill Blvd. Upland.

BOOKKEEPER/SECRETARY. 2 part-time positions. Experience preferred. Typing a must. Local CPA firm. Call between 10am-2pm, 628-1244.

**BUMPER
STRAIGHTENER**
Keystone Plating is now accepting applications for an experienced straightener. Earn top dollar for your efforts. We have plenty of work. Apply at 610 E. State St., Ontario, Calif.

BUS DRIVER
Salary \$6.17/hr. Must hold Calif. Driver's license and School Bus Certificate. Apply 1248 W. 9th St., Upland or call 982-7079. EOE.

**CAN EARN
\$300 WEEK**
Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Pomona

CAR WASH
Male, female, flexible hours, days, wknds. Apply 401 N. East End Ave, Pomona. No calls.

**Career Opportunities
Professional Services**
JACK COLE
Employment Agency
222 N. Mountain
Suite 206 - Upland
981-0823

**CITY OF ONTARIO
SECRETARY**
\$1163-\$1420 per Month
Responsible position as the Secretary to the Library Director. Requires typing at 65 wpm and shorthand at 100 wpm. Knowledge of automated library systems highly desirable. Apply at Personnel Dept., 303 E. 'B' St., Ont., Ca. 91764. Closes 3-19-82.

CLERK TYPIST with general office & light accounting experience. Call Monday-Friday, between 9 AM - 4 PM. 981-4942.

**CREW
SUPERVISORS**

We have teens working for supervisors to work in the newspaper promotional field. An insured van, wagon or large sedan is required. Guarantee/commitment \$2500 no \$25,000 your first year plus rapid advancement to supervisory position. Interview at 1043 W. 6th St. Suite 201 Before 3pm, 988-4379

DELIVERY, SALES, STOCK and general help. Furniture store in Upland. Future Benefits. 981-0767.

DENTAL ASSISTANT for Oral Surgery Office. Experienced desirable, but will train right person. Call 623-3425.

DENTAL ASSISTANT
Schooling or exp. required. RDA preferred. Veronica, 989-6661.

DENTAL ASST. full time, Pomona, X-ray & chairside. Must be warm & energetic. 626-3541.

DENTAL ASST REGISTERED
Salary from \$1000-\$1200 to start. Commensurate with exp. Send resume to P.O. Box 816, Rancho Cucamonga, CA 91701.

DENTAL insurance girl needed. (With exp.) Light bookkeeping, busy pediatric practice. 4 days per week. Xint benefits. (714) 985-1966 Dr. Lawson

DENTAL RECEPTIONIST
Schooling or experience necessary. Veronica, 989-6661

DENTAL RECEPTIONIST w/ Insurance Experience. Must be warm and personable 626-3541.

SELL! SELL! SELL!
And Let Classified Help.

72—Help Wanted

DELIVERY, SALES, STOCK and general help. Furniture store in Upland. Future Benefits. 981-0767.

DENTAL ASSISTANT for Oral Surgery Office. Experienced desirable, but will train right person. Call 623-3425.

DENTAL ASSISTANT
Schooling or exp. required. RDA preferred. Veronica, 989-6661.

DENTAL ASST. full time, Pomona, X-ray & chairside. Must be warm & energetic. 626-3541.

DENTAL ASST REGISTERED
Salary from \$1000-\$1200 to start. Commensurate with exp. Send resume to P.O. Box 816, Rancho Cucamonga, CA 91701.

DENTAL insurance girl needed. (With exp.) Light bookkeeping, busy pediatric practice. 4 days per week. Xint benefits. (714) 985-1966 Dr. Lawson

DENTAL RECEPTIONIST
Schooling or experience necessary. Veronica, 989-6661

DENTAL RECEPTIONIST w/ Insurance Experience. Must be warm and personable 626-3541.

SELL! SELL! SELL!
And Let Classified Help.

**DESIGN
DRAFTSPERSON**

Mechanical design draftsman with minimum 5 years design exp. to do assembly, detail & lay-out, dwgs. Call 714-946-7777 btwn. 1 & 3pm, Mon. - Fri. to arrange for an interview. EOE.

DETAIL GIRL PREFERRED
Good Driving record. Apply to body shop.

JIM BUTLER
Automotive

221 N. Mountain, Ontario.

DRIVERS

Help us meet growing transportation needs of the elderly and handicapped. Must have a valid Class II drivers license. Full or part time openings. Day work only. Excellent medical and paid vacations. 1416 E. Mission, Pomona. E.O.E.

EARN extra money while losing weight. Distributors for diet program. 982-6904.

**Engine Lathe
Operator A**

**Mechanical Inspector
Class A**
Small machined parts. Minimum of 3 yrs. experience.

Pneudraulics, Inc.
8575 Helms
Rancho Cucamonga, CA. 91730
Equal Opportunity Employer

**EXP'D ONLY
NEED APPLY**

Dental office looking for self-starter, efficient, mature front office person. Our practice is growing and needs someone who likes to be busy. Our benefits

72—Help Wanted

GIRL or lady to babysit elderly lady. In nice private home from 9-1pm Mon. thru Fri. \$3.50 per hr. references required. Please call Mr. Johnson 982-0811.

HIRING Waitresses, Hostesses, Cooks, Bus Boys & Dishwashers for Numero Uno Pizzeria a new store opening this month. Interviews will be at the store at 8998 Foothill Blvd., Rancho Cucamonga, (Gemco Center), March 18th, 10 AM-6 PM. Immediate employment, experience pref.

HOMEMAKER do you have 2 hours a day. Earn extra money and run your home at the same time. Assistance given. 984-6631 for appt. (Sales)

INSURANCE SECRETARY
Experienced P & C insurance secretary, principally commercial lines. License preferred. Send resume to: Insurance - Box 577, Upland, CA.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with developmentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

LOAN PROCESSOR
National Mortgage Banker needs loan processor. Experience in FHA, VA, conventional & 2nd T.D. Salary commensurate with experience plus excellent benefit package. Please call 981-0737 for interview appt.

MACHINE OPERATOR/Setter: hard worker for busy manufacturing shop. Hand tools required, varying shifts. 987-8928, Mon. thru Fri., 8am-4:30

MACHINISTS MINATURE LATHES
3 years minimum exper., required on Levin or equiv. miniature lathes and machine tools. Must be capable of doing setups and short runs, close tolerance work.

Grinders, O.D. & I.D.
5 years exper. req. on ULTRA PRECISION Grinding machine, such as our new Jones & Shipman 10"x27" universal grinder.

TOP PAY FURNO CO.
168 San Lorenzo, Pomona

MAGNUM MORTGAGE CORP.
A growing, dynamic Mortgage Banker is seeking:

REGIONAL MANAGER
Must be an experienced Loan Officer with track record, willing to hire & train new Loan Officers. Send resume or brief employment history to P.O. Box 151, Montclair, Calif. 91763.

MAGNUM MORTGAGE CORP.
A growing, dynamic Mortgage Banker is seeking loan officers in many areas. Must be a positive, self-motivated individual, willing to work on commission. Sales experience preferred, however, we will train & provide support needed to achieve earnings you deserve. 626-2402.

Make a little profit. Sell the items you no longer need with a low-cost classified ad.

MAJOR U.S. Corporation Ontario area needs experienced key punch operator, IBM 3742 disc system. Excellent working conditions with outstanding benefits. Send resume to: Box 242, C/O The Daily Report, Ontario, CA 91761.

MANAGER TRAINEE \$250 Office furniture. Inside retail sales experience required. Future. Benefits. 981-0787.

MANICURIST and FACIALIST WITH FOLLOWING WANTED. 983-6228.

MATURE help wanted. Exp'd deli worker. Apply in person, 9799-A Baseline at Archibald.

MEDICAL
Exp. Rept. Ins/Collection. Ortho office, Medical background required. 983-0299

MEDICAL Transcriber with inst. & Medical billing exper. for busy GP office. Before 5pm, 966-9010; After 5pm, 985-9054.

MEDICAL
X-ray Tech, exp. needed ORTHO office p/t or full time with other duties. 983-3343.

MIDDLE aged woman care for invalid, light housekeeping, room board, & salary. 626-7087

HARDING PERSONNEL AGENCY INC.
Temporary Services Division

983-0666
1063 W. 6th St., Suite 201
ONTARIO

MOLD MAKER. Must have 10 years experience in plastic or die cast molds. Medical benefits, terrific profit sharing & good working conditions. Contact Wilkins Tool & Engineering, leading in Mold Making industry. 785-5800, 987-1336.

72—Help Wanted

NEWSLETTER EDITOR (Meta-physical Paper). Knowledge of layout, paste-up & photography required. Apply to Box 236, c/o Daily Report, Ont., Ca. 91761.

NURSE ASSISTANT- 11-7 shift. Apply Mon-Fri. btwn. 8:30am-4pm. 800 E. Fifth St., Ont.

OFFICE help wanted. Good phone personality. Will train, full & part time seasonal. Apply btwn. 8-11am. Tues-Fri. Van Ness Water Gardens, 2460 N. Euclid, Upland.

OPERADORAS Maquinas Coser. Sewing Mach. Oper. Experienced only. (714) 627-4815.

PART TIME HELP WANTED FOR HEALTH CLUB 946-1010

PAYROLL CLERK
Min. 2 yrs. exp. automated procedure. Prefer exp. with mfg. firm & data processing input desirable. Typing helpful. Apply 8-3pm Mon-Thurs. Hooker Industries, 1009 W. Brooks St., Ont.

No matter how you spend your days, classified fits your busy schedule. Put classified's time-saving directory of goods and services to work for you today.

Phone Sales
\$4-\$6 hr. Evenings. Full or part time. Exp'd preferred. Immediate openings. 983-3848 after 2pm.

PROCESS CAMERAMAN, Line Work, Half Tones, PMT's. Processor. Quality Control. Versatility important. Splendid opportunity. Claremont Courier, Weinberger. 714-621-4761.

PR/SALES
Multinational Fortune 500 Co. has several openings in Ontario office. No experience necessary excellent growth potential. Call 986-4744 9am to 11am only. EOE

RECEPTIONIST/MANAGER for Conference Center Lodging Facility. Small salary with room/partial board. Apply to: Box 236, c/o The Daily Report, Ontario, Calif. 91761.

RN'S-LVN'S, 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. M & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

ROMERO BUICK AMC Jeep/Renault

SERVICE ADVISOR

Need experienced and aggressive salesperson for high traffic service repair facility. Full company benefits to the right individual. Call Mr. Henry at 984-3333 for appointment.

ROUTE Person for Swimming Pool Svs. Will train. Start \$660/mo. Must speak English, heavy lifting. Ask for Bruce, 946-6761.

HOME IMPROVEMENT SALES
To sell home improv. items. Up to 15% comm. Xint earning potential. Bus. since 1938.

MITCHELL PLUMBING
376 N. Second Ave. Upland 714-982-1525

EXCEPTIONAL OPPORTUNITY TRAVEL

Are you tired of the every day type of job with little or minimum pay? With no chance of advancement and are looking for something exciting with a lot of challenge? An exciting position where you can travel and visit places like New York, Chicago, Los Angeles, Florida, etc. A position that you can advance on your own merit drive, and determination. If the answer is yes and you are 18-25, we would like to see you. National Chemical Company is now expanding and are seeking 10 young ladies and men to train on the job. No exp. necessary, cash advancement. If hired must be able to start immediately. For personal interview contact Ms. West for details at Howard Johnsons, 721 Indian Hill Blvd., Claremont, Ca., 714-626-2431, 10 AM - 5 PM.

SALES industrial & commercial energy conservation. Open-no competition. Rapid growth potential. 981-0795.

SALES PERSON
For Office Supply Store. 40 hour week. Interviews between 9:30 AM - 11:30 AM Daily. See Anne Shomaker, 141 N. Harvard, Claremont, Calif.

SALESPERSON
Wanted for very aggressive used car lot. Must be able to speak Spanish and able to close their own deals. A good pay plan. Appointment only. 983-2643, ask for Milton or Allan.

NATIONAL Health Care Corp. seeking individual with proven secretarial skills to work in Division office in Claremont area. Duties include transcribing, answering phones, filing. Dictation a plus! Send resume & salary history to: Box 242, c/o The Daily Report, Ontario, CA 91761. Interviews to follow week of Mar. 15th.

72—Help Wanted

EXECUTIVE SECRETARY
Our business is good, up 51% from last year with annual sales of \$55 Million. The President & Vice President of Sales need a prof. executive secretary.

The company atmosphere is open & informal. Our management is a very effective team, including a woman VP.

If you have xint qualifications, a good record, common sense & are sensitive to people's situations; send us your resume.

Excellent benefits & working conditions. Salary in line with experience & capability.

KEYSTONE PRODUCTS, INC.
Personnel Office
P.O. Box 780
Ontario, Calif. 91761.
E.O.E.

SECRETARY/ GIRL FRIDAY
To start immediately. Typing and office skills a must. Good PR ability. 624-9881 or 985-8906.

SECRETARY
Jacoby and Meyers

We are seeking a secretary with a minimum of 2 yrs. legal experience to work in our Montgomery Wards Montclair office. You will have total secretarial responsibility for the one attorney office. Responsibilities include: handling all typing of legal papers and general correspondence, maintain all client files, deal with the courts and other atty's, relieve phones, client contact and general office duties. Good organizational skills and ability to work in a pressure environment a must. Minimum typing 65 wpm. and operation of dictating machine required. Xint benefits and salary commensurate with experience. Please call (714) 625-1526.

SEWING MACH. OPERATORS
wanted, 2225 S. Castle Harbor Place, Ontario. 947-1196.

SHARP Dept. Manager needed for high volume video store. Must be able to work 6 days. Call 981-8971.

SHARP Girl Friday, some book-keeping preferable, type accurately, should know 10-Key adding machine. Wages \$4 to \$5 per hour, depending on experience. Call 714-987-8552 for appointment between 10:30 & 1pm, Mon. thru Fri.

SOFT WATER ROUTE DRIVER
WANTED: must be able to lift approx. 200 lbs. Apply in person. Must bring DMV print out.

RAIN WATER SYSTEMS
912 W 9TH St., Upland. 985-2314.

TRAINEES NEEDED:
Learn a skill and get experience in the Army Reserve. After training serve one weekend each month plus two weeks each year. Earn extra money, PX, retirement benefits. Call today for more information
Sgt. May
Ontario.....983-2771

TRAVEL AGENT
One year minimum experience in a travel agency. Immediate. Salary open. Days, 981-8724 or eves. 985-4078, ask for Fred.

WANTED: Exp'd MANICURIST & HAIRSTYLISTS for full service salon. Call 980-2400.

WANTED EXPERIENCED girl bartender for Club 66. 12 noon to 8pm. For interview call 987-1214 or 987-9054.

Wanted mature couple experienced in apt. management. 1 child ok. Must be able to relocate. Apply 9-5 M-F. 985-9659.

WANTED: Mature person to work as clerk at 7-11 Food Store. MUST BE INTERESTED. Call Shelly btwn. 7-3 wkdays. 987-7717.

WANTED: Mature woman, Spanish speaking, to clerk/alterations. Must have bridal gown experience. Days, 986-6345; eves. 624-8448.

WANTED: Part-time driver for pickup to port trailer for Ontario Release Time Christian Education. Preferably retired person. 986-0266 Days or 986-3236 Eves.

WE hire and train Real Estate Salespersons. Call Century 21 Fortuneswest for int. 980-2440

73—Work Wanted Male/Female

CLEANING done day & night: houses, offices, apts. Reas. rates. Ref. Diana. 988-4208.

Cleaning & Organizing Serv. Energetic, honest, reliable/homes, apts, ofcs. 981-9315; 985-9154.

GARDEN SERVICE. Reliable, excellent work. Call 983-8734. Free Estimates.

TYPING SERVICES
All forms of typing, medical & psychiatric transcribing, word processing available. 987-7056.

YOUNG man in Ontario needs work. Labored position or anything! Michael. 988-7036

TYPING, RESUME COMPOSITION, BUSINESS LETTERS, ETC. Call 982-3229.

73—Work Wanted Male/Female

GOT A JOB you Hate? Collecting debts, delivering notes, burying pets. You name it, we do it. Only legal. John, Mike, 985-2696

Instructions

75—Education-Instructions

LIKE to sew? Come to my Sew-In. Learn to make t-shirts, pants, swimsuits & more! 987-9564.

TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. CORSE-RES. Tuition, financing available. Accredited member NHSC. Eligible institution. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call:

Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

BARTENDING

One or two week course. Day & evening classes. Job placement assistance.

WEST COVINA 962-6781
SAN BND 886-7061

TUTORING: Eval. of skills and careful remediation. All subj. all ages. Cred. teacher 987-0053.

77—Music, Dancing, Dramatics

GUITAR & BASS Instruction: JAZZ, ROCK, POPULAR 15 Yrs. Exp. \$25 mo. 989-2917.

Miscellaneous

80—Antiques

ANTIQUE Round Oak Table, Very Fancy, Round Pedestal. \$425. Coffee Table-\$175. 624-8677.

ANTIQUE SLOT MACHINES
Buy-Sell-Trade-Repairs
Full Restorations-988-5111

81—Appliances & Furniture

FORMAL Pecan dining room set and china cabinet by Bassett. \$550. 983-4481

DARK WOOD twin bed, dresser with bookcase. \$175. Like new. 982-5988.

SEAR'S WASHER & ELECTRIC DRYER, good condition. \$200. 989-2452.

SEARS Goldspot refrig., freezer. 21 cu. ft. side by side w/ice maker. like nu \$300. 980-3739

BUYING refrigerators, freezers, washers, dryers, etc. Call 989-5003

***ANTIQUE* MAHOAGANY** China Cabinet \$165, Oak Hall Tree \$150, Oak Hutch \$190 Good Condition 597-4906.

USED refrigs, washers & dryers. Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pomona. 622-8273/984-2304

USED Washers/Dryers bought, sold and repaired. \$15 service call. Also rentals. 984-4855.

86—Business Equipment

NEW WALNUT DESKS
Mar resistant walnut finish. Drawers on steel suspension 60x30 executive desk.....\$97.50
File cabinets.....\$39.50
1255 W. 9th St., Upland
REDFIELD'S.....981-0767

92—Farm Equipment

Troy-Bilt Tillers!
NOW IN RIVERSIDE Factory discounts honored. Ask about a free Miller/Furrower. Garden Way's Troy-Bilt Rototiller factory store, 249 W. La Cadena Ave., Riverside, CA 92501. (714) 683-2750.

96—Garage Sales

GARAGE SALE: 4863 Olive St., Mtcl. Sat. 11th, 8-4pm. Lawn tools, clothes, toys, kitchen, end tables, misc.

YARD SALE: Sat., March 13. 7am-2 Living room furniture, stroller, clothing, misc. 9458 Benson, Montclair.

GARAGE SALE: Sat., 9-3pm, 715 E. El Morado, Ont. Lawnmower, dishes, lamps, etc.

100—Machinery & Tools

DE WALT 10" Power Saw. Like new. \$165 985-8546.

TOYOTA's, Clarks, Hyster, etc. Cheapies to inexpensive. 621-6267 or eves. 628-3598.

102—Miscellaneous

PORTABLE office for sale. 14'x16'. Wood construction, painted interior, wiring & lights, air conditioned, restroom & closet. \$2700. You move. (714) 987-4609, Rex or Don.

SKIS & poles, \$100; lg. surfboard, \$100; lg. suitcase, \$50; collector's chess set, \$25; marble chess set, \$15. See at 1050 Del Norte, Ont.

LOST LEASE! Tools, farm equip. to numerous to mention + some hsehold. goods. 40 yrs. accumulation. Sale starts Fri. 12th, rain or shine. 2907 East G St., Ont. 983-7988.

FLUORESCENT TUBES, 8-ft. GOOD USED, \$2 EA...CASE of 12, 20. 714-985-6387.

BABY crib-\$20; high chair-\$5; 2 folding merchandise tables-\$25 ea.; Show cabinets & drawers-\$15 ea. 987-2135.

POOL TABLES
Slate, \$695. Open 7 days. (714) 946-1366.

'66 INT. Travelall 4x4 w/winch, \$2200; Gas Okeefe & Merritt range, \$30; Utility trailer, \$250; 81 Leaning Penetrator HB 200, \$150. 10833 Romona Ave. Ont. anytime. 627-4542.

HUNT Central Montana w/priv. landowner. For Oct. antelope, or Nov. Mule deer. Refs. available. Mont. Ranchers Hunts, Box 115, Winifred Mt. 59489. 406-462-5340. Please incl. phone number.

8' SHELL sleeper. Good condition. Sleeps 2. Ice box, tinted windows. 626-2061.

WALNUT Din. rm. set with 8 chairs; Console Stereo; coffee & lamp tables. 987-1332; 985-7528.

REM 1100, 410 with rib. ALSO, RUGER Army Cap & Ball Stainless Steel. Call 980-2621.

RV Storage, \$10 per month. \$55 6 months. Fenced, guard dogs. 829-0587 or eves. 987-7964.

Make Classified your first stop on your shopping trip. Classified's complete directory of goods and services will save you time and money locating the items you need.

103—Musical Instruments

CB 700 drum set. Some cymbals, throne. \$350. 985-7866

MAPLE ORGA-SONIC \$400 or BEST OFFER 985-5622

THOMAS Playmate Organ. Good condition. Light up keys. \$600/best. 987-8692.

LIKE NEW

Schafer and Son's piano. \$1200. Very good condition. 989-1176.

100 FREE GUITARS 25 FREE BANJOS

First 125 students to sign up for lesson program. Come in for details.

ONTARIO MUSIC

215 W. 'G' St. 983-8551

RALPH PIERCE MUSIC
822 N. Garey 623-5525

Used grand pianos
Steinway 7'3" \$12000
Steinway "B" new \$17000
Baldwin 5'8" \$5950
Chickering 5'10" \$3450
Whitaker artist 7'4" \$5995

All models of new YAMAHA gr. upr. and consoles
Rental pianos from \$30 per mo. Open Sundays 11-5

105—TV/Video/Stereo

TV RENTALS with option to buy. ALSO, reconditioned Color TV's. MACK'S TV. 115 N. EUCLID AVE., ONTARIO. 986-7835.

WE BUY USED TV'S LATE MODELS TOP MONEY
BOB'S TV
215 West B St.
Ontario
983-3813 or 984-0613

106—Wanted to Buy

CASH for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

BASEBALL CARDS CALL 12-NOON to 6PM 980-5459

CASH for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S. 984-2881.

Pets & Livestock

110—Livestock/Feed

QUARTER Gelding 15 hands. 2 1/2 yrs. Call 987-6766

2 YR. old quarter horse filly. NOT BROKE. Very gentle. \$400. 980-1062.

8 MO. old Heifer Black Angus \$275 980-1062

MUST SELL 10 MONTH old longhorn, mint truck camper shell. \$150. Call 989-2293 or 989-1944.

110—Livestock/Feed

WANTED: Horses, saddles, tack & corral. Cash paid. Call 627-3780 or 887-6710.

112—Pets & Supplies

HELP! Pets will die! Doxie's, Collie, Collie mix, German Shorthair, puppies, Poodle, Shepherd mix, others. 899-1549; 982-1909; 985-5965.

MALE LAB pup. Yellow, AKC. 10 weeks. \$150. 981-4239 after 5pm.

AKC Lhasa Apso puppies. \$400 value. Will sell for \$150 each. 714-989-3914, eves./wknds.

ADORABLE German Shepherd mix puppies. 6 wks. \$15 & 20. Call 989-3624.

KEESHOND, male, 1 yr. old. Shots, licensed. \$50. 947-4250

MINIATURE SCHNAUZER AKC Salt & Pepper, 11 weeks, shots. \$200. Call 714-829-0993.

SIAMESE KITTENS CSA REG., CHAMPION SIRE, SHOTS.....981-7943

8 WEEKS old, gorgeous German Shepherd pups. Sire SCHM local working police dog, dam imported. \$300. 714-798-1051 or 793-9931.

BASSETT HOUND PUPS PURE BRED No Papers \$150. Call 624-3800

A STEAL! African Grey Parrot, hand tamed, young. \$400 with cage & food. OBO.

126—Off Road Vehicles & 4 Wheel Drive

'81 TOYOTA 4x4-4 spd., short bed, firm, push bar, a/c, extras. \$8000. (1W96044). 982-3379.

'81 BLAZER. Custom tires & wheels. Low mi. Like new. 987-1624. (1C5V571).

1980 F150 FORD Ranger-302, 4 spd., camper shell. \$9200. Call 983-3391 after 5 PM. (XMB961).

72 FORD BRONCO, good cond. \$3800 or best offer. 980-1342. (265VBZ).

128—Travel Trailers

* COLEMAN & JAYCO *
Folding Tent Trailers
Large Selection. Lowest Prices
TERRY & TAURUS ALL SIZES
RV's-Trailers & 5th Wheels
New & Used Bargains-Come See
WE BUY & CONSIGN ALL RV'S
CARL'S 6 ACRES OF TRAILERS
1200 & 1223 W. Mission, Ont.
Open 7 days 9 to 5. 983-9647

79 VENTURA 18 1/2 ft. 5th whl. AC, Awn., Athena. Fully equip. like new. \$5900 or trade for larger 5th wheel. 985-1931 or 985-6751

77, 17' Cardinal trailer, air, gas/elec. Refrig., Loaded! Immaculate, must see \$3200. 983-8828

* BUY AND CONSIGN *
TRAVEL TRAILERS
Courtesy Travel Trailers
1328 W. Holt, Ontario. 986-0317

LIKE NEW 33' Traveler Trailer, awnings, shed & steps. Nice lot. \$6500. Call for appt. 983-9956 for appt. 10am-2pm.

Automotive

IMPORTANT NOTICE to Readers & Advertisers

The price of items advertised by vehicle Classification does not include any applicable taxes, license, transfer fees, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

130—Accessories-Parts-Tires

'73 PINTO parts. Drs., side windows, rackpinion steering, left rear quarter panel. 987-1061.

CHEVY 396 eng. & trans. \$375. Chevy 283 eng. & trans. \$275. Both Complete 985-8860.

1981 Toyota 20RC Motor 5400 miles, complete must sacrifice \$350. 985-9548 Call after 5pm.

FOUR 5-lug Mag/alloy rims & tires. Front pair-\$80. Rear pair-\$100. More details call 984-4728.

132—Autos-Trucks Wanted

\$CASH\$
Junk cars and trucks. Free tow. Call 629-3991.

YOUNG man with cash will buy your car-van-truck. Call 980-2881

\$200 and UP for Cars.
Free est. 623-2740.

CARS WANTED
We buy all makes and models. Buyers on duty 7 days a week.



CHEVROLET
2131 E. D St., Ontario
983-0017

CASH- We pay the most for junk cars. 7 days. 980-JUNK or 681-JUNK.

And up paid for cars and trucks. Call anytime. 987-8273.

NOW BUYING USED CARS
Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now.

623-5113

134—Classics-Antiques

1931 FORD deluxe Coupe, rumble seat, running cond., partially restored. 981-0546. (1AB2887).

135—Trucks

1973 LUV. 4 cylinder, 4 speed, mags, AM/FM. \$1495. Call 628-1130. (80330P).

1972 CHEVY PICKUP w/lumber rack & tool box. 65 gal capacity. A-1 cond. \$1975. Ask for Carl. 947-0277. (1A40323).

'68 FORD Ranger 1/2 ton. V-8, stick shift, good cond. \$1400 or offer. (602958). 987-4160 or 984-4001

'67 CHEVY 1/2 T. P. 8, new, excellent condition. 984-1014 or 986-5395. (V883357).

135—Trucks

'79 DODGE Short Bed Step Side. 318 V8, Auto., buckets, tilt wheel, 14,000 miles. \$4995. (1R59280). 988-9748.

'74 DATSUN PU. Good cond. New tires, seat, paint, am/fm, mags. \$2850/offer. 985-2092 or 593-7603. (1J87562).

'74 FORD F-350 Xlt, 460/auto/AM/FM 8 track, spoke rims (2A55979) 987-8011

'60 FORD 12' Stakebed w/lift gate \$1500+tax & license. Call 987-1061. (unlic.).

81 TOYOTA Dix 5-spd., cust. shell, 6K miles, \$595/offer or trade. 947-1475. (1113524).

MUST SELL

1979 GMC, 3/4 Ton pick-up, Sierra classic, camper special, auto. trans., air cond., am/fm tape, tilt, dual tanks & more. (1N71088). MUST SELL! Need reliable person to make reasonable monthly payments, no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

Some Sport

1980 ARROW PICKUP
4 speed, stereo & wheels. 1V91709.

MUST SELL

Need reliable person to make reasonable monthly payments, no contract to assume, no back payments. Call Jim Carl, 884-8255, dealer.

'65 3/4 TON DODGE
\$750. 981-4239 after 5pm. (97095T).

78 FORD F-100 Auto, P/S, P/B, A/C, AM/FM Tape, Aux Tank, Sharp! \$4250. (1L58058) 984-1455

1978 COURIER - 5 spd., air, tape, custom van shell, xlt. cond. \$3500 obo. 983-3722. (Unlic.).

'77 DATSUN PU Kingcab. Cass. am/fm, chrome spoke whls & wide tires, has 130,000, runs like it has 30,000. Retail book \$3720 will wholesale at \$2700. 983-6025, dir. (1E44871).

74 CHEVY Super 10, low mi., super clean, new tires, headers, sleeper shell, tape & more. \$3850. 987-0254. (10707R).

'77 FORD PU Stepside. 302 3 spd., 20 mpg, P/S, P/B, A/C, new tires. Xlt cond. \$3500/best. 984-8229 aft. 6pm. (1F97072).

1964 FORD PICKUP: V-8, automatic, air, shell. Best offer. (66195E). Call 985-6815.

1973 GM SPRINT EL CAMINO Excellent Condition. \$2850 or best offer. 987-8029, 9-6pm or 981-6571 after 6 PM. (1K63490).

70 DATSUN P/U, 4 spd. new motor and paint. Exc. Cond. \$1800. (261143T) 626-3218

136—Vans

1979 DODGE SURFER VAN Loaded, custom paint. \$6900. Call 981-7383. (1T8328).

Work Van

1979 DODGE Automatic & PS, 154778.

MUST SELL

Need reliable person to make reasonable monthly payments, no contract to assume, no back payments. Call Jim Carl, 884-8255, dealer.

79 GMC Van Conversion, PS, Cruise, Tilt, AM/FM, Crpts, & more. \$8300. 989-3051: 980-3908

70 FORD Econoline Window Van 8 passenger, 302 Engine C-4 Trans. \$1500 (405AGG) 981-6242

78 DODGE Van V8, \$3900. 7870 Arroyo Vista, Cuca. Shown 5-7pm daily 993-6707

Imports

138—Imported, Small & Sports Cars

1970 STINGRAY Convertible 350, 4-spd., 2 tops, new engine & int. \$6500. 988-7776. (EDM955).

68 VW Bug Automatic Eng., 2 years old. \$1500 Call after 3pm 980-1907

1979 CAPRI- 4 spd., p/s, low miles, xlt cond. Must sell. \$3700 obo. 983-3722. (036WQ5).

1980 HONDA ACCORD LX LOW MILEAGE, XLTND Cond. 989-3468. (681ZTK).

'82 HONDA Accord. 5 spd., air, stereo, 500 miles. Call 627-2450. (no plates).

78 VW RABBIT Diesel- Sunroof, am/fm cass., nu tires, xlt cond. \$5200. 981-3809. (186VHZ).

'69 GHIA CONVERTIBLE, XLTND COND., VERY SHARP. 987-5846. (CLASSY).

1979 TOYOTA Celica GT - 5 spd., P/S, A/C, AM/FM, XLTND Cond. \$4750. (002WQR) 984-1455

'74 SUPER BEETLE, CLEAN in and out. Must sell. \$2600. (626LXM). 987-9815.

'77 TOYOTA Corona Wgn. Auto., air, AM-FM, PS, Xlt cond. \$3450. 822-2543. (833SQG).

73 TRIUMPH TR6 \$1800 Lic. #1AHJ637 Call after 5:30pm. 985-3250

1970 VW BUG, AM/FM cassette. Good condition. \$1700 or best offer. 984-7800. (312B1U).

75 HONDA CIVIC \$1850. 984-2396 (GK540)

'78 280Z, 5 spd., air, am/fm cassette, \$1500 dn. Take over payments. 981-0345. Moving- must sell. (1CBP495). 981-0345.

1983 VW Baja Rag Top. 1500 engine, rbt 3 years ago. Asking \$1500. (065ZFA). 982-7157.

138—Imported, Small & Sports Cars

1973 DATSUN 240Z - Immaculate condition, new tires, mags, stereo, a/c. \$4000 or best offer. (1AMVEE1). 980-3353 evenings.

1978 DATSUN 280Z - AM/FM stereo, sunroof, a/c, xlt cond., all extras. 980-3627 (1DTE578).

76 TOYOTA, new tires, new brakes, runs great. \$2800. 899-1223. (668PER).

'69 VW Bug. New tires & battery. \$1250 or best offer. 989-9538. (828YLZ).

1964 COMET - 2 door, Hard top, small V-8, automatic, 1 owner. \$895. (789CXU). Call 628-1130.

73 MAZDA RX2 new eng., paint, eng. warranty, \$1895 OBO, auto, 2 dr. 983-8020 (935JUB)

71 DATSUN 510 wagon, Runs good. New tires & brakes. \$1000. (666CBQ) 986-1225

'70 VW Bug. \$1400. Rebuilt engine. Call 987-0893. (322ANE).

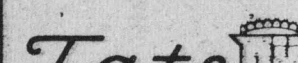
MUST SELL

1979 PORSCHE 924 2+2, in mint cond., w/very low miles. (201127). MUST SELL! Need reliable person to make reasonable monthly payments, no old contracts to assume, no back payments to pay. Call Johnny More, Towne Cars LTD, 623-9667.

80 280 ZX DATSUN

5 spd., AM/FM stereo cass. (SER9468)

\$10,995



788 E. Holt, Pomona
622-3587

80 TOYOTA SUPRA

\$7995 (112534)



788 E. Holt, Pomona
622-3587

1970 STINGRAY Convertible 350, 4-spd., 2 tops, new engine & int. \$6500. 988-7776. (EDM955).

68 VW Bug Automatic Eng., 2 years old. \$1500 Call after 3pm 980-1907

1979 CAPRI- 4 spd., p/s, low miles, xlt cond. Must sell. \$3700 obo. 983-3722. (036WQ5).

1980 HONDA ACCORD LX LOW MILEAGE, XLTND Cond. 989-3468. (681ZTK).

'82 HONDA Accord. 5 spd., air, stereo, 500 miles. Call 627-2450. (no plates).

78 VW RABBIT Diesel- Sunroof, am/fm cass., nu tires, xlt cond. \$5200. 981-3809. (186VHZ).

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1979 TOYOTA Celica GT - 5 spd., P/S, A/C, AM/FM, XLTND Cond. \$4750. (002WQR) 984-1455

'74 SUPER BEETLE, CLEAN in and out. Must sell. \$2600. (626LXM). 987-9815.

'77 TOYOTA Corona Wgn. Auto., air, AM-FM, PS, Xlt cond. \$3450. 822-2543. (833SQG).

73 TRIUMPH TR6 \$1800 Lic. #1AHJ637 Call after 5:30pm. 985-3250

1970 VW BUG, AM/FM cassette. Good condition. \$1700 or best offer. 984-7800. (312B1U).

75 HONDA CIVIC \$1850. 984-2396 (GK540)

'78 280Z, 5 spd., air, am/fm cassette, \$1500 dn. Take over payments. 981-0345. Moving- must sell. (1CBP495). 981-0345.

1983 VW Baja Rag Top. 1500 engine, rbt 3 years ago. Asking \$1500. (065ZFA). 982-7157.

81 MAZDA RX7 Like new, fully loaded, \$9799 or offer. (1BYR372). 981-4170.

DATSUN 78 280Z, 5 spd., am/fm, air, chrome shells, 39,000, mint cond. \$7800. (315UOC). 988-4867.

SALE or trade for sm. PU \$3800. 77 VWlow mi. stereo cass., sunroof. (RTP009). 987-0254.

71 Peugeot 504 4dr. 4spd. 30 MPG. New Paint. Exc. Transp. \$1400. 980-2219. (162CUJ).

66 VW Bug, Runs Exc. 30 MPG. 4 spd. New paint, Sharp! First \$1400. 989-4495 (UTVZR)

64 PORSCHE (C) COUPE Concoursed 69 thousand actual mi. \$9200. 626-3218. (1BSN361)

FOR RENT 2000 sq. ft. 24 hr. security, 24 hr. maintenance, 24 hr. cleaning, 24 hr. parking. 981-6831.

138—Imported, Small & Sports Cars

73 FIAT 124 Spider 5 spd. Runs good. New tires, top & paint. \$2400/best offer. 982-7535/ (213) 863-8741 ask for Phil. (128JPK).

1974 VW Dasher- 25-30 mpg on regular, looks good, runs good. \$1600. (788JZD). 626-6215.

Domestic Cars

140—Autos for Sale

78 CHEV Monza wagon. Low miles, xlt run cond., nu tires \$2200. 985-9909 (EP0010)

77 FORD Pinto beige 4 cyl. auto. low mi. clean good cond. \$2300. 980-3290

73 INT'L Scout II V8, 4 spd., 2 wheel drive, xlt cond. \$2200. 626-3218. (117HOD).

69 VW Bug. Excellent Cond. Lugage & bike rack. All for \$2000. (ZAS369) 986-6903. Quick Sell!

77 VW Bug 36000 mi. Sunroof, AM/FM Stereo, good tires, clean \$3800. (471SLD) 989-7319

\$500 - 67 Olds 98, New brakes, starter, rebilt. eng., Xlt. Transp. Car. (1BSN612) 986-0220

'76 LTD. Full Power, A/C, PW, PB, AM/FM. \$1495 OBO. 754 E. Granada Ct. Ont.

JEEPS-Government Surplus Listed for \$3,194.00, SOLD FOR \$44.00. For info call: 312-931-1961, Ext. 2246.

UPLAND MOTORS

* '81 IMPERIAL. Like new, p/s, p/b, tape, wires, tilt, cruise, leather. (5385)

* '81 BUICK Century Lmt. P/S, p/b, split seats, tilt, cruise, wires, stereo (0730). \$7995

* '81 PHOENIX. P/S, p/b, auto, air, p/w, V-6. (3162)

* '81 BUICK Riviera. DIESEL Split p/seat, tape, cruise, tilt, wires, p/s (3476). \$12,595

* '81 OLDS Regency. 4 dr., o/d/p/w, p/dl, split p/seat, wires, cruise, tilt, tape. (7752)

* '81 OLDS Cutlass Supreme. Brghm. Wgn. P/W, V-6, rack (6047). \$7995

* '80 CITATION 4 dr., 2-tone, V-6, p/s, p/b, air, auto. Sharp car (8124). \$5395

* '80 B24 T-top, tape, mags, tilt, cruise, p/w. Low miles. (1265)

* '80 BUICK Park Ave. Moonroof, p/dl, p/w, tape, tilt, cruise. (669)

* '80 PONTIAC Wgn. Safari. V-6, auto, p/s, fm, air, lo mi. (2456)

* '80 SUNBIRD. 4 cyl, p/s, fm, 20 K mi. Like new. (8268). \$5395

* '80 MUSTANG 4 cyl. P/S, p/b, air, tilt. Must see. (1436)

* '80 PLYMOUTH Champ. Air, auto, low miles (2167). \$4995

* '80 PLYMOUTH Horizon. 4 dr, air, auto, p/s, 12 K mi. (2087)

* '80 BUICK Regal LTD. P/W, p/dl, cruise, tape, split seats, (4315). \$7995

* '79 CAD Seville. All options. Must see. (1554)

* '79 LINCOLN Versailles. 2-tone, p/dl, cruise, tilt. Nice car. (3682). \$8995

* '79 EL Dorado. 33 K mi, all opt. Exceptional clean. (1305)

* '79 MUSTANG Cobra. Air, p/s, p/b, 4 spd, mags, sharp. (6112). \$4995

* '79 OLDS Cutlass Supreme Brghm. P/S, air, p/w, tilt, split seat (1502). \$6595

* '79 MERC Colony Park SW 9 Pass. 20 K mi, cruise, tilt, p/w, tape, split p/seats. Tilt new. (1030)

* '79 BOBCAT. Auto, p/s, air. Sharp. (9968). \$3995

* '74 CAMARO LT. P/S, air, mags, clean car. (6420). \$3495

* '81 JEEP CJ7. Auto, tilt, new car warr. (9048)

* '81 DODGE Van Conversion. 4 spd., p/s, overdrive. (3403)

* '79 DODGE Window Van. All options. 7 Pass. (3146). \$7995

* '77 DODGE Van Conversion. Loaded. (3476). \$4795

FREE 12 mo.-12,000 mi. warr. 48 mo. fin. OAC-Open til 9pm

369 N. Mountain Ave., Upland
981-2881

GOT A TICKET?
ONE DAY TRAFFIC SCHOOL
D.M.V. Approved.
Call ADSCO, 980-4560

142—Buick

FREE SPINAL EXAMINATION AND NERVE TEST

Warning Signs - Don't Ignore!

1. Recurring Headaches
2. Neck, Shoulder & Arm Pain
3. Pain Between Shoulders
4. Numbness in Hands & Arm
5. Loss of Sleep
6. Painful Joints
7. Low Back & Leg Pain
8. Numbness in Legs or Feet
9. Scoliosis (Spinal Curvature)

If you suffer from any of these warning signs, call immediately to prevent any possible advancing complications. Call 981-5666 now!

Recurring Headaches

15,000,000 Americans suffer from recurring headaches. \$300 million dollars are spent each year for headache remedies. Remedies that give temporary relief only. Headaches are only a symptom, a way of telling you that something is wrong. Unless the cause is corrected, headaches can lead to dizziness, eye and ear problems, high blood pressure, fainting spells, allergy, nervousness, and insomnia, which then leads to chronic tiredness and finally a nervous breakdown.

The neck and particularly the upper portion of the spine must be considered suspect in every case of recurrent headaches. Pick up the telephone NOW and make an appointment: 981-5666.

Low Back - Leg Pain

Continued low back pain...8 out of 10 people will at some time be struck down by low back pain...250,000 industrial workers are disabled annually by low back pain. The structural or mechanical defects of the low back usually develop slowly and without pain over a period of many months...there is a slow, steady deterioration. The first symptoms are mild back pain, an occasional "catch" in the back progressing into leg pain and numbness. Finally there is a tremendous pain accompanied by the wasting away of leg muscle and eventual paralysis. Your best insurance against disabling spinal disorders is to make an appointment now 981-5666 for a FREE SPINAL EXAMINATION AND NERVE TEST.

Arm And Shoulder Pain

Arm and shoulder pain often starts with no more than a stiff neck. Generally located at the base of the neck, the stiffness becomes pain. Then this pain locates itself in the shoulder and finally to the arm.

The shoulder might be affected for some time before the arm gets involved. But gradually the arm falls victim, with muscle atrophy and paralysis the end results. This all started with a stiff neck, but slow, steady deterioration will take its toll. Don't take a chance...call now for a FREE SPINAL EXAMINATION AND NERVE TEST. 981-5666

A Subluxation And Nerve Interference Screening Program For All New Patients!



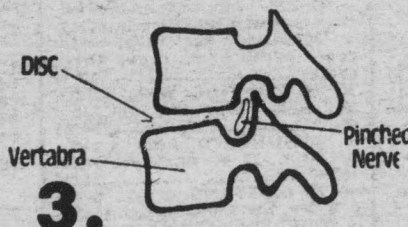
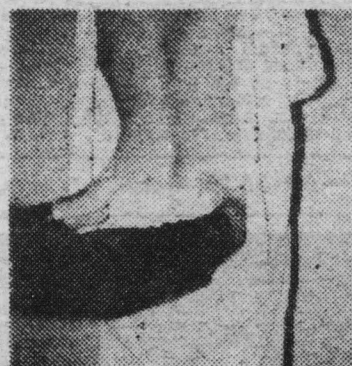
1.

CONSULTATION — Our consultation is designed to determine whether your condition falls within the realm of our care.



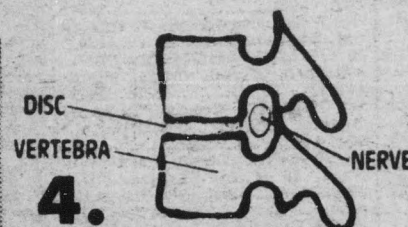
2.

FINGER-TO-NOSE TESTS: Inability to perform these tests indicates a disturbance of the cerebellum, tracts, or nerve disturbance usually resulting from spinal cord pressure at the base of the skull or top of the spine.



3.

TRENDELENBERG TEST — The integrity of the hip, sacroiliac and lumbosacral spine is examined in this test.



4.

INSTRUMENTATION — The instrument picks up bilateral alterations in temperature which may be a result of nerve irritation produced by a subluxation.



5.

NACHLAS TEST — May indicate involvement in the sacroiliac or lumbar spine.



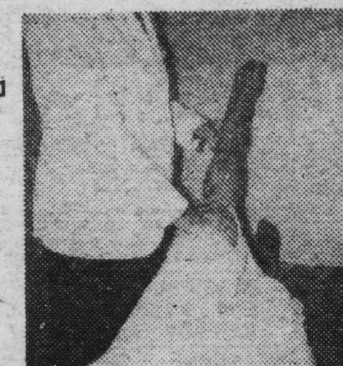
6.

MOTION & STATIC PALPATION — A digital examination of the spine which checks each vertebra for misalignment, tenderness, swelling, and normal motion.



7.

SOTO HALL TEST — Damage to vertebral ligaments, and vertebral misalignments may be indicated by this test.



8.

LASEQUE TEST — The integrity of the nerves in the leg and thigh are checked by this test which may indicate sacroiliac misalignment, vertebral misalignment, and disc integrity.

WHO WILL SUPPORT YOU IF YOUR BAD BACK CAN'T

Back pain is a serious medical problem. Back problems may be caused by either a specific injury or by repeated stress and strain. The lifting, repeated bending, or even prolonged sitting necessary to perform your job may place considerable strain on your back, resulting in severe disability. If your work has affected your back, you can do something about it.

In order to protect workers, the State of California requires that all employers carry Worker's Compensation Insurance which provides Chiropractic care for job related injuries and illnesses.

If you were hurt on the job, we can treat you at no cost to you. Call for an appointment 981-5666.

Over 900 Insurance Companies
Cover Chiropractic Care!

To get your Free Spinal Examination and Nerve Test...

You must call the Mullenax Clinic and SCHEDULE AN APPOINTMENT TIME for your Free Test. AFTER YOU FILL OUT A CASE HISTORY FORM, we will begin your Free Spinal Examination and Nerve Test.

Mullenax Chiropractic Clinic INC.

Dr. M.D. MULLENAX
DIRECTOR

Dr. C.N. Hartung - Associate

60-A East FOOTHILL, UPLAND

981-5666

IF YOU ARE INJURED AT WORK

Workman's Compensation cases are treated daily in Chiropractic offices throughout the State. Chiropractic has an enviable record of results in industrial accidents, especially back and neck injuries and allied strains. If you are hurt on the job, see your chiropractor immediately.

AUTO ACCIDENT INJURIES

Most auto insurance policies provide for Chiropractic treatment for disabilities sustained in collisions or otherwise in an automobile. Chiropractic is particularly effective in the treatment of "whiplash" and other back and neck injuries which are often the result of an auto accident. Be sure to receive a complete examination after auto accidents.